## UNOFFICIAL CO

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1366709265 Pipeline ID M-533

Doc#. 1929157118 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/18/2019 10:57 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE PANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPKESS WATERS BLVD., COPPELL, TX 75019 (877)372-0512, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/15/2019, and made by SAMUEL ESPINOSA to JPMORGAN CHASE BANK, N.A. and recorded 06/20/2019 in the records of the Recorder of Legistrar of Titles of COOK County, Illinois, in Document # 1917146182. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LAND SITUATED IN THE COUNTY 0.3 COOK IN THE STATE OF IL LOT 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 6 IN BLUE ISLAND SUPPLEMENT, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Tax	Code/PIN: 25-31-207-040-0000	$\tau_{\circ}$
Prop	erty is commonly known as: 12806 L	INCOLN ST, BLUE ISLAND, IL 60406.
Date	ed on 10 / 14 /3014 (MM/	DD/YYYY)
JPM	IORGAN CHASE BANK, N.A.	
		40.
By:		. 17
3	Rene Tanner	
	VICE PRESIDENT	

STATE OF LOUISIANA PARISH OF OUACHITA On 10 / 14 / 2004 (MM/DD/YYYY), before me appeared	_, to	me
personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGA	N CH	ASE
BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from it	s boar	d of
directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corpor tion (or association).	,	

Red det Notary Public - State of LOUISIANA Commission expires: Upon My Death

ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 60482

Rene Tanner , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Document Prepared By: Monroe, LA, 71203, 866-756-8747

JPMC2 408038725 GNMA COOPER 15 (R) T101910-05:13:44 [C-1] FRMIL1



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