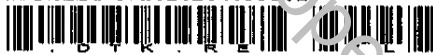


# UNOFFICIAL COPY

Doc#: 1929157139 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/18/2019 11:05 AM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
PARCEL NO. 10162040331013



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated **JULY 20, 2012** executed by **ADRIENNE B ROSEN, A SINGLE PERSON**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **AUGUST 07, 2012** as Instrument No. **1222044020** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **9242 GROSS POINT RD APT 203, SKOKIE, IL 60077**


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 14, 2019**.

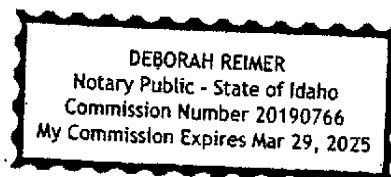
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
**MELANIE HANSON, ASSISTANT SECRETARY**

**STATE OF IDAHO** **COUNTY OF BONNEVILLE** ) ss.

On **OCTOBER 14, 2019**, before me, **DEBORAH REIMER**, personally appeared **MELANIE HANSON** known to me to be the **ASSISTANT SECRETARY** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**DEBORAH REIMER (COMMISSION EXP. 03/29/2025)**  
**NOTARY PUBLIC**



POD: 20191008  
BA8050117IM - LR - IL



# UNOFFICIAL COPY

BA8050117IM 242813595 ROSEN

## LEGAL DESCRIPTION

### LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF SKOKIE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 04/24/2008 AND RECORDED 04/28/2008 AS INSTRUMENT NUMBER 0811833130 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

#### PARCEL 1:

UNIT A-203 DELINEATED ON THE SURVEY WHICH IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 20, 1972 AND KNOWN AS TRUST NUMBER 77875, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23286211, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

of Cook County Clerk's Office