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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1929106015 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/18/2019 09:51 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ALBERT WHITE AND JUDY DELKA** to **JPMORGAN CHASE BANK, N.A.**, dated **05/27/2010** and recorded on **06/10/2010**, in Book N/A at Page N/A, and/or as Document **1016149087** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **06-24-414-043-0000**

Property Address: **137 HAZELNUT DR STREAMWOOD, IL 60107**

Witness the due execution hereof by the owner of said mortgage on **10/15/2019**.

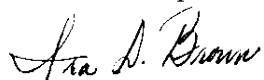
JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **10/15/2019**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:
LIEN RELEASE

JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1001294497

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Loan Number: 1001294497

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF STREAMWOOD, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THAT PART OF LOT 9 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 9, A DISTANCE OF 45.03 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 48 SECONDS EAST, A DISTANCE OF 136.55 FEET TO A POINT ON THE EAST LINE OF SAID LOT 9; THENCE SOUTH 00 DEGREES 49 MINUTES 50 SECONDS WEST ALONG SAID EAST LOT LINE, A DISTANCE OF 45.06 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 135.57 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 9, A DISTANCE OF 45.03 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 48 SECONDS EAST, A DISTANCE OF 57.85 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 46 SECONDS EAST, A DISTANCE OF 45.04 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 9; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 57.86 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM DENNIS P. MAU AND KOREEN S. MITCHELL-MAU, HUSBAND AND WIFE AS SET FORTH IN DOC # 00390511 DATED 04/17/2000 AND RECORDED 05/31/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.