JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1929106016 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/18/2019 09:52 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TOBIAS FLORFS to JPMORGAN CHASE BANK, N.A., dated 02/23/2011 and recorded on 04/01/2011, in Book N/A at Page N/A, and/or as Document 1109149066 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 24-08-200-03 3-0 000

Property Address: 9744 MASON AVE OAK LAWY IL 60453

Witness the due execution hereof by the owner of said mortgage on 10/15/2019.

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty

Vice President

STATE OF LA

PARISH OF **Ouachita**

JUNE CLORAS On 10/15/2019, before me appeared Ingrid Whitty, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on oeh: If of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instruction to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

Loan No.: 1001371441

1929106016 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1001371441

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF OAK LAWN, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 25 IN PASQUINELLIS BARNELL ESTATE BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, FILED IN PLAT DOC # 18336434, RECORDED 11/21/1961.

BY FEE SIMPLE DEED FROM TOBIAS FLORES, UNMARRIED AS SET FORTH IN DOC # 0801622056 PATED 11/28/2007 AND RECORDED 01/16/2008, COOK COUNTY RECORDS, STATE OF JI LINOIS.

