

# UNOFFICIAL COPY

Recording Requested By:  
LOANCARE, LLC



\*1929110074\*

When Recorded Return To:  
Release Department  
LOANCARE, LLC  
P.O. BOX 8068  
Virginia Beach, VA 23450-4968

Doc# 1929110074 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/18/2019 02:32 PM PG: 1 OF 3

## RELEASE OF MORTGAGE

LOANCARE, LLC #:0035592930 "RIVERA" Lender ID:6FB/0223017087 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


KNOW ALL MEN BY THESE PRESENTS that LAKEVIEW LOAN SERVICING, LLC, BY LOANCARE, LLC..., holder of a certain mortgage, made and executed by WILLIAM RIVERA, A SINGLE MAN, originally to JPMORGAN CHASE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 11/27/2018 Recorded: 12/27/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1836141001, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-24-411-043-0000, 12-24-411-044-0000  
Property Address: 3414 N OKETO AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

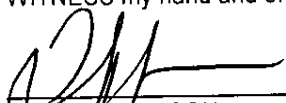
LAKEVIEW LOAN SERVICING, LLC, BY LOANCARE, LLC...,  
On October 1st, 2019

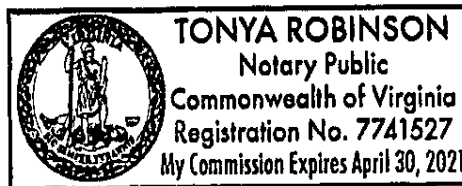
By:   
AISHA M JONES, Vice President

COMMONWEALTH OF Virginia  
COUNTY OF Virginia Beach City

On October 1st, 2019, before me, TONYA ROBINSON, a Notary Public in and for Virginia Beach City in the State of Virginia, AISHA M JONES, Vice President personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
TONYA ROBINSON  
Notary Expires: 04/30/2021 #7741527



(This area for notarial seal)

S Y  
P 3  
S N  
M Y  
S CY  
E N  
INTAV  
D10-10-19



# UNOFFICIAL COPY

## EXHIBIT A

Order No.: OC18024640

For APN/Parcel ID(s): 12-24-411-043-0000 and 12-24-411-044-0000

For Tax Map ID(s): 12-24-411-043-0000 and 12-24-411-044-0000

---

THE NORTH HALF OF THE FOLLOWING LOTS, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

LOT 14 IN BLOCK 1 IN FEUERBORN AND KLODE'S 74TH AVENUE SUBDIVISION OF THE NORTH 10 ACRES OF LOT 5 IN ASSESSOR'S DIVISION OF THE EAST HALF OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 1 IN H.O. STONE COMPANY'S THIRD ADDITION TO BELMONT AVENUE TERRACE BEING A SUBDIVISION OF LOT 5 (EXCEPT THE SOUTH 1240.1 FEET AND ALSO EXCEPT THE NORTHERLY 10 ACRES THEREOF) IN ASSESSOR DIVISION OF THE EAST HALF OF SAID SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office