

UNOFFICIAL COPY

RELEASE DEED

Loan Number 6301000-1



Doc# 1929113106 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/18/2019 01:04 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **REPUBLIC BANK OF CHICAGO**, an Illinois banking corporation, with its main offices at 2221 Camden Court, Oak Brook, IL 60523 for and in consideration of the payment of the indebtedness secured by the **Commercial Mortgage, Security Agreement and Assignment of Leases and Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto **Chicago Title Land Trust Company**, as **Successor Trustee to LaSalle Bank National Association**, not personally, but solely as Trustee UTA dtd. 10/22/99 a/k/a **Trust No. 122797**, their legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever that may have been acquired in, through or by a certain **Commercial Mortgage, Security Agreement and Assignment of Leases and Rents** dated the 6th day of **February, 2013** and recorded in the Office of the Recorder of Deeds of **Cook County** in the State of **Illinois** as Document No. **1303953024** encumbering the real estate described as follows:

SEE ATTACHED EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

Other Documents Included in Release: **Modification and Extension Agreement as Doc. #1422448020, 1611149207, 1628708085**

Permanent Real Estate Tax Number: **03-12-116-028-0000**

Address(es) of Premises: **550 S. Milwaukee Avenue, Wheeling, IL 60090**

Witness by hand and seal this **31st** day of **October, 2017**:

Republic Bank of Chicago

By: *Julie E. Brzozowski*
Julie E. Brzozowski
SVP/Loan Operations Manager

S Y
P 2
S —
M —
SC Y
E —
INT JH

I certify that before me this **31st** day of **October, 2017** did appear **Julie E. Brzozowski, SVP/Loan Operations Manager** of **Republic Bank of Chicago** and she did acknowledge that she signed and delivered the foregoing instrument as a duly authorized officer of said bank as her free and voluntary act and the free and voluntary act of said bank for the uses and purposes therein set forth.

Vicki Schmidt
(Notary Public)

My commission expires: 4-8-19

This instrument was prepared by:
Republic Bank of Chicago
2221 Camden Court
Oak Brook, IL 60523

Return to:
437 Rush, LLC Pier 1996 LLC
Tuscany 77, LLC
c/o Phil Stefani
1033 W. Van Buren, 5th Floor
Chicago, IL 60607



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EXHIBIT "A"

PARCEL 1

LOT 1 IN SECOND ADDITION TO ROSEGATE SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 16, 1986 AS LR3575991, IN COOK COUNTY, ILLINOIS; EXCEPT THAT PART OF LOT 1, DESCRIBED AS FOLLOWS;

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 23 DEGREES, 03 MINUTES, 50 SECONDS WEST, ALONG THE NORTHEASTERLY LINE OF SAID LOT, BEING ALSO THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE, A DISTANCE OF 304.48 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 87 DEGREES, 39 MINUTES, 10 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 8.55 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 8.00 FEET SOUTHWESTERLY (AS DRAWN PERPENDICULARLY) OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF LOT 1 AFORESAID; THENCE SOUTH 23 DEGREES, 03 MINUTES, 50 SECONDS EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 287.80 FEET; THENCE SOUTH 33 DEGREES, 28 MINUTES, 05 SECONDS WEST, A DISTANCE OF 17.98 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF LOT 1 AFORESAID; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST ALONG SAID SOUTH LINE, A DISTANCE OF 25, 00 FEET TO THE POINT OF BEGINNING.

PARCEL 2

EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR VEHICULAR INGRESS AND EGRESS OVER THAT PART OF LOT 2 IN SECOND ADDITION TO ROSEGATE SUBDIVISION DESCRIBED AS ROAD EASEMENT AREA NUMBER 3 IN EXHIBIT 'C' TO GRANT OF EASEMENT BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 20, 1961 AND KNOWN AS TRUST NUMBER 16433 AND CASA LUPITA RESTAURANTS, INC., DATED DECEMBER 22, 1986 AND FILED DECEMBER 30, 1986 AS LR3579770.

PIN: 03-12-116-028

COMMON ADDRESS: 550 S. MILWAUKEE AVENUE
WHEELING, ILLINOIS

60090