

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1929122073 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/18/2019 10:57 AM Pg: 1 of 1

Loan Number 1376204221
Pipeline ID M-533



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (877)372-0512, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).


Said Mortgage is dated 06/07/2019, and made by BELINDA LOPEZ AND ANTONIO LOPEZ to JPMORGAN CHASE BANK, N.A. and recorded 06/18/2019 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1916908296. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 30 IN JOHN D. SCULLY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 20-04-316-029-0000


Property is commonly known as: 544 W 45TH ST, CHICAGO, IL 60609.

Dated on 10 / 14 / 2019 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Rene Tanner
VICE PRESIDENT

STATE OF LOUISIANA, PARISH OF OUACHITA

On 10 / 14 / 2019 (MM/DD/YYYY), before me appeared Rene Tanner, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Document Prepared By: Rene Tanner, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

JPMC2 408038749 GNMA COOPER 15 (R) T101910-05:13:45 [C-1] FRMIL1



D0042007013