UNOFFICIAL COPY

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT A+ Home Remodeling Company of the County of <u>Dupage</u> and State of <u>Illinois</u> for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release,



Doc# 1929122153 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/18/2019 03:45 PM PG: 1 OF 2

convey and quit-claim unto <u>David Zuniga</u> his heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever <u>it</u> may have acquired in, tirbugh, or by a certain <u>Original Contractor's Claim for Lien</u>, bearing the date of the <u>27th</u> day of <u>January</u>, 2016, and recorded in the Recorder's Office of Cook County, in the State of <u>Illinois</u> as Document Number <u>1602749091</u>, to the premises therein described, situated in the County of <u>Cook</u>, State of <u>Illinois</u>, as Jollows, to wit:

LOT 118 IN WALKER'S SUBDIVISION OF BLOCK 3 IN SAMUEL J. WALKER'S DOCK ADDITION, BEING A SUBDIVISION OF ALL THE PART LYING NORTH OF THE WEST BRANCH OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-30-207-07.5-0000

Address(es) of premises: 2342 South Blue Island Ave., Chicago, IL 60608

WITNESS my hand and seal this 2 day of October, 2019.

BY: \Seal

S A P A SC E

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STATE OF ILLINOIS)

COUNTY OF Dupases

I, T.Matlashevska a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Ivan Petrov</u> personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and the free & voluntary act of said institution, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of October, 2019.

inffici.

Oxcook

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7, 1! This instrument was prepared by Fred R. Harbecke, 53 W. Jackson, 1910, Chicago, IL 60604