

# UNOFFICIAL COPY

Doc#: 1929449134 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/21/2019 12:17 PM Pg: 1 of 3

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This Document Prepared By:  
**JULIO ESTRADA**  
**BANK OF AMERICA**  
**MC: FL1-908-01-05**  
**4909 SAVARESE CIR.**  
**TAMPA, FL 33634**  
**(800) 444-4302**  
**Tax/Parcel #: 20-35-220-021**

When Recorded Mail To:  
**FIRST AMERICAN TITLE COMPANY**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

## ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GUARANTY RESIDENTIAL LENDING, INC.**, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 91063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GUARANTY RESIDENTIAL LENDING, INC.**, ITS SUCCESSORS AND ASSIGNS  
Borrower(s): **GERALDINE GLASS AN UNMARRIED WOMAN**  
Date of Mortgage: **JANUARY 27, 2005**  
Original Loan Amount: **\$114,800.00**  
Property Address: **8112 SOUTH DANTE AVENUE, CHICAGO, ILLINOIS 60619**

Recorded on **FEBRUARY 15, 2005** in **INSTRUMENT NO. 0504627140** of the official Records of **COOK COUNTY**, State of **ILLINOIS**.  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Assignment of Mortgage - MERS 10172017\_416  
Wintrack #: 12333867

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84343481093121

MIN #: 100012900023481885

MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/16/19  
Date


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

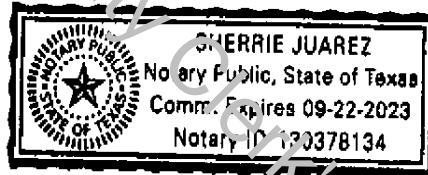
By:  **PAULINA HADLEY**  
(Signature) **ASSISTANT SECRETARY**

\_\_\_\_\_ [Space Below This Line for Acknowledgments] \_\_\_\_\_

State of TEXAS  
County of DALLAS

This instrument was acknowledged before me on Oct. 16, 2019  
by **PAULINA HADLEY**, the **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC., ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company.

  
SHERRIE JUAREZ, Notary Public  
My commission expires: 09/22/2023



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## EXHIBIT A

**BORROWER(S): GERALDINE GLASS AN UNMARRIED WOMAN**

**LOAN NUMBER: 84343481093121**

**LEGAL DESCRIPTION:**

**LOT 5 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 6 IN BLOCK 4 IN WHITE AND COLEMAN'S STONY ISLAND BOULEVARD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 32 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**ALSO KNOWN AS: 8112 SOUTH DANTE AVENUE, CHICAGO, ILLINOIS 60619**

Assignment of Mortgage - MERS 10172017\_416

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Wintrack #: 12333867 



84343481093121

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