

UNOFFICIAL COPY

Doc#: 1929455132 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/21/2019 10:28 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0472019223

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-06-234-053-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 01, 2018 executed by STEVEN E DYKEMAN, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 03, 2018 as Instrument No. 1827619230 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 1236 N PAULINA ST, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 15, 2019.

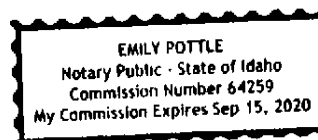
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS


KIERSTEN BALCH, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 15, 2019, before me, EMILY POTTLE, personally appeared KIERSTEN BALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


EMILY POTTLE (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC



POD: 20191002

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MIN: 100120002001598191

MERS PHONE: 1-888-679-6377

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FS8090112IM 0472019223 DYKEMAN

LEGAL DESCRIPTION

LOT 38 AND 39 IN MOORMAN'S ADDITION TO CHICAGO, BEING A PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH CORNER OF LOT 38; THENCE SOUTHWEST ALONG THE NORTHWESTLINE OF SAID LOTS 38 AND 39, 18.0 FEET; THENCE SOUTHEAST ON A LINE PARALLEL TO THE NORTHEAST LINE OF LOT 38, 30.0 FEET; THENCE SOUTHWEST ON A LINE PARALLEL TO THE NORTHWEST LINE OF LOTS 38 AND 39, 10.50 FEET; THENCE SOUTHEAST ON A LINE PARALLEL TO THE NORTHEAST LINE OF LOT 38, 70.0 FEET TO A POINT ON THE SOUTHEAST LINE OF LOTS 38 AND 39, 28.50 FEET SOUTHWEST OF THE NORTHEAST CORNER OF LOT 38; THENCE NORTHEAST, 28.50 FEET TO THE NORTHEAST CORNER OF LOT 38; THENCE NORTHWEST, 100.00 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office