## **UNOFFICIAL COPY**

Doc#. 1929455243 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/21/2019 01:23 PM Pg: 1 of 3

(low)
Chicago Title / RELEASE OF MORTGAGE OR LIEN
195A3168142UP

KNOW ALL PERSONS BY THESE PRESENTS:

THAT:	DOHARDMONEY.COM, INC :	(NAME OF RELEASOR)
OF:	8846 S. REDWOOD RD. #C212 WEST JORDAN, UT 84088	(ADDRESS OF RELEASOR)
		*
DOES HEREBY RELEASE AND DISCHARGE A CERTAIN MORTCAGE/LIEN		
FROM/AGAINST 8055 SOUTH HARVARD AVENUE INDUSTRIES LLC (Mortgagor/Lienor)		
		0/5:
TO/IN FA	VOR OF: DOHARDMONEY.COM, INC	MORTGAGEE LIEN HOLDER)
DATED .	JANUARY 12, 2019 RECORDED <u>JANUARY 18, 2019</u> AS <u>DO</u> OUNTY OF ILLINOIS OFFICIAL LAND RECORDS.	OC #1801849181 OF THE
In Witness	Whereof, the Releasor has hereunto set his/her hand and seal this	22_day of2019.

SIGNATURE, OF RELEASOR

1929455243 Page: 2 of 3

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STATE OF: Utah

COUNTY OF: Salt Lake

Personally appeared Travis customers, signer and sealer of the foregoing instrument, known to (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained and in the capacity therein stated, before me, on this 22 day of 111W, 2019.

Notary Public

Denty or Cook County Clark's Office DIANE LOUISE WILLIAMS Notary Public, State of Utah

1929455243 Page: 3 of 3

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## **EXHIBIT A**

Order No.: 19SA3168142LP

For APN/Parcel ID(s): 20-33-209-021-0000

LOT 18 IN W. S. KEITH'S RESUBDIVISION OF BLOCK 3 IN JOHN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33 LYING BETWEEN THE NORTH LINE OF SAID BLOCK 3 AND THE SOUTH 1 INE OF THE NORTH 25 ACRES OF 7 HE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, THIRL

OF COOK COUNTY CLOTH'S OFFICE RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.