UNOFFICIAL COPY

If F19100022 2019-04163-F THIS INSTRUMENT WAS PREPARED BY & RETURN TO: Anselmo Lindberg & Associates LLC 1771 W. Dichl Rd., Ste 120 Naperville, IL 60563



Doc# 1929455311 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

Mortgage Electronic Registration Systems, Inc., as mortgagee,

COOK COUNTY RECORDER OF DEEDS

DATE: 10/21/2019 03:35 PM PG: 1 OF 1

ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS:

MERS MIN #: 100971800000054813 MERS Phone number: 888-679-MERS

That Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Recovco Mortgage Management, LLC, its successors and assigns—, whose address is P.O. Box 2026, Flint, MI 48501-2026, party of the first part, for good and valuable consideration, received from or on behalf of HOF I Legal Title Trust 3, party of the second part, at or before the enscaling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby assign, transfer and second part of the second part a certain mortgage bearing the date of 16th of July 2018, executed by The 500 Group LLC, Series 5 G Holdings, recorded in Cook County, State of Illinois, in the office of the Recorder, as Focument No. 1820446009, on the 23rd of July 2018, in the amount of \$203,000.00, encumbering the property more particularly described as follows:

LOTS 35 AND 36 (EXCEPT THE NORTH 2 FCET) IN ALEXANDER'S BURKE'S DAUGHTER'S SUBDIVISION OF LOTS 15 TO 20, 37 TO 42 AN'. '48 ALL INCLUSIVE IN FEINBERG'S SUBDIVISION OF THE NORTH 1/2 OF LOT 7 IN THE SUBDIVISION BY THE EXECUTOR'S OF W. BUTLER OF LOT 3 IN ASSESSOR'S DIVISION IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THU SOUTH 1/2 OF LOTS 7 IN THE SUBDIVISION BY THE EXECUTOR'S OF W. BUTLER OF LOT 3 AFORE SALD. IN COOK COUNTY, ILLINOIS Commonly known as 1863 South Komensky Avenue, Chicago, Ihindie 60623

PIN: 16-22-413-047-0000

TO HAVE AND TO HOLD the same unto the said assignee, its successors and assigns, but without recourse on the undersigned.

In Witness Whereof, the said Assignor has hereunto set his hand and sear or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed, in a day of October, 2019

as nominee for Recovco Mortgage Management, LLC, its successors and assigns Ami Marja McKeman Its: **Assistant Secretary** State of Colorado County of Douglas OCT 1 The foregoing instrument was acknowledged before me this <u>Ami Marja McKernan</u> ___ of Mortgage Electronic Registration Systems, Inc., a Delaware Corporation, on behalf of the corporation. SHARON LAWFIELD (Notary's official Signature) **NOTARY PUBLIC** STATE OF COLORADO NOTARY ID 20184038795 (Commission Expiration) MY COMMISSION EXPIRES 10/01/2022

F19100022

PREMIER TITLE 1000 JORIE BLVD., SUITE 136 OAK BROOK, IL 60523 630-671-2111