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WMO SCHEDULE R

Watershed Management Permit No.

1929406BRT

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

	1 18919	*1929406083*		
OTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS (loc#	1929494900 -		
ND ODI ICATIONS OF DEDDETHAL MAINTENANCE & ODEDATION	,	აულიცგე Fee ≇	93 (a

Name of Project: The Arboretum of South	n Barrington - A1/A2/B Building		:DHARD M. MOO	· •				
Attach Legal Description			OOK COUNTY RECORDER OF DEEDS OATE: 10/21/2019 11:28 AM PG: 1 OF 7					
A. NOTICE IS HEREBY GIVEN that the un	dersigned is (select one) (the owner an	d record title	holder), (a principe	l beneficiary of Linto 17 of 7				
new y	(Name of Trust Holder)	us	rrusioo), (un o illo	(Official capacity)				
(Name of Corporation) Chief Strategy Officer a Managing Member of Management, LLC (Nane of Partnership) s the record title holder of the property or precordation document and or record plana, attaleveloped and built up for the benefit or use Reclamation District of Greater Chicago ("District of Greater	Limited Liability Company ("LLG roperties shown on the attached plat ched hereto as Exhibit "R" and spectof more than one owner or user, is sint") governing stormwater maintenance shed Management Permit ("Permit" by the number shown above) has been clopment and/or construction of a qualifollowing facilities contemplated for	C")), which is of survey an eifically incompleted to the earth operation District Perigranted by the lifted sewer successfunction is	d legally describe porated by refereing and regulation requirements. mit No.: e District with respystem as shown or under the permit of the	d on the attached sheet(s; said nee herein; said property being ons of the Metropolitan Water 18-7012 Dect to the property described in the permit and accompanying In file with the District requires				
A) Volume Control Facilities	47	Applicab Yes	⊓ No	. 1 1				
B) Detention Facilities (Existing and Prop	posed)	Yes	□ No					
C) Offsite or Trade-off Detention Facilities	es	□ Yes	■ No					
D) Stormwater Management System(s) C	omponent(s)	■ Yes	□ No	A ES				
E) Native Planting Conservation Area(s)		□ Yes	I N	COPIES				
F) Compensatory Storage Area(s)		■ Yes	□ No	1 - 0				
G) Wetland/Buffer Mitigation Area(s)		□ Yes	■ No	%.				
H) Riparian Environment Mitigation Area	a(s)	□ Yes	■ No	2 2				
1) Qualified Sewer Construction		■ Yes	□ No	ORDIII W				
J) Other(Include attachments		□ Yes	□ No	RECORDING DATE 1912				

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

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WMO Schedule R (Continued)

Watershed Management Permit No.

18-7012

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforedescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

CHOOSE A. B. C. D. or E. same as above State of IL County of Cook ss.	personally
A (for individual conte.) B (for Partnership) C (for Limited Liability Company) Managing Mombe Corporate Corporate Corporate Secreta E (for proporty in Used trust) NOTARIZATION OF OWNER'S SIGNATURE NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer multiprovided.) CHOOSE A. B. C. D. or E. same as above State of L	Seal Here Chief Operating Officer of Stanwood Retail Management, LLC The Stanwood Retail Management of direction of dire
B (for Partnership) C (for Limited Liability Company) Managing Monbe Corporate Secreta E (for property is also be property is also be property is held in land trust, the trust officer musprovided.) CHOOSE A. B. C. D. or E. same as above State of L County of Cook ss. A INDIVIDUAL OWNER	Chief Operating Officer of Stanwood Retail Management, LLC power of direction st countersign in space
C (for Limited Liability Company) Discribed: Corporation Corporation Corporation Corporation NOTARIZATION OF OWNER'S SIGNATURE NOTE: (For individual, Partn(rship or Corporation) (if title to property is held in land trust, the trust officer multiprovided.) CHOOSE A. B. C. D. or E. same as above State of L County of Cook ss. A INDIVIDUAL OWNER	Starwood Retail Management, LLC power of direction st countersign in space
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A INDIVIDUAL OWNER	personally
A INDIVIDUAL OWNER	personally
	personally
I, the undersigned, a Notary Public in and for said County or the State aforesaid DO HERERY CERTIEY that	Lhefore me this day in person
known to me to be the same person(s) whose name (s) (ir) (are) subscribed to the foregoing instrument appeared and acknowledged that (he) (she) signed, sealed and delivered the raid in trument as (his) (her) free and voluntary act, for set forth, or,	r the uses and purposes therein
B PARTNERSHIP	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid DC HEREBY CERTIFY that	personally
known to me to be a general partner of the	vledged that (he) (she) signed,
C Limited Liability Company (LLC)	
I, the undersigned, a Notary Public in and for said County, in the State afc esaid DO Vince Corno Chief Strategy Officer of Starwood Retail Management, LLC, is personally known to me	
name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowled and delivered the said instrument as Chief Strategy Officer of the LLC, as (his) (her) free and voluntary act, and in LLC, for the uses and purposes therein set forth, or,	wiedged that (he) (she) signed
D CORPORATION	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	CO
Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the pre and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purpos	the instrument as President the Board of Directors of the
Given under my hand and official seal, this 11th day of, 2019	
lundy B. Mulaus &	
Commission expires 12/8/21 , 20_ (Notary Public) MINDY NOTARY PUB	B KURLANSKY
E LAND TRUST NOTARY PUB	LIC, STATE OF ILLINOIS
GOUNTERSIGNATURE My Commission	n Expires December 8, 2021
L.II L	Ŧ
(Trust Officer) (Trust No.) (Name of Trustee)	as Trustce.

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LEGAL DESCRIPTION FOR MWRD WMO SCHEDULE R (#18-7012):

LOTS 1 IN ARBORETUM OF SOUTH BARRINGTON, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 2007 AS DOCUMENT 0721115094, IN COOK COUNTY, ILLINOIS.

LOTS 8 AND 13 IN ARBORETUM OF SOUTH BARRINGTON THIRD RESUBDIVISION BEING A RESUBDIVISION OF LOT 8 IN ARBORETUM OF SOUTH BARRINGTON SECOND RESUBDIVISION BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 13, 2012 AS DOCUMENT NO. 1225729066, IN COOK COUNTY, ILLINOIS.

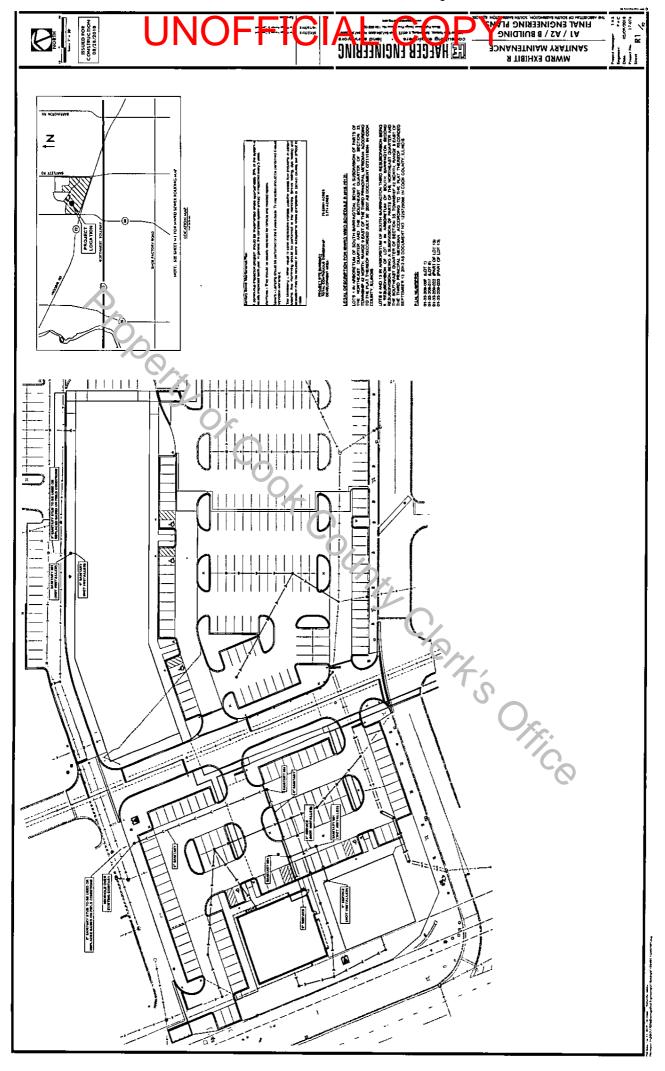
P.I.N. NUMBERS

01-33-209-007 (LOT i) 01-33-209-017 (LOT 3)

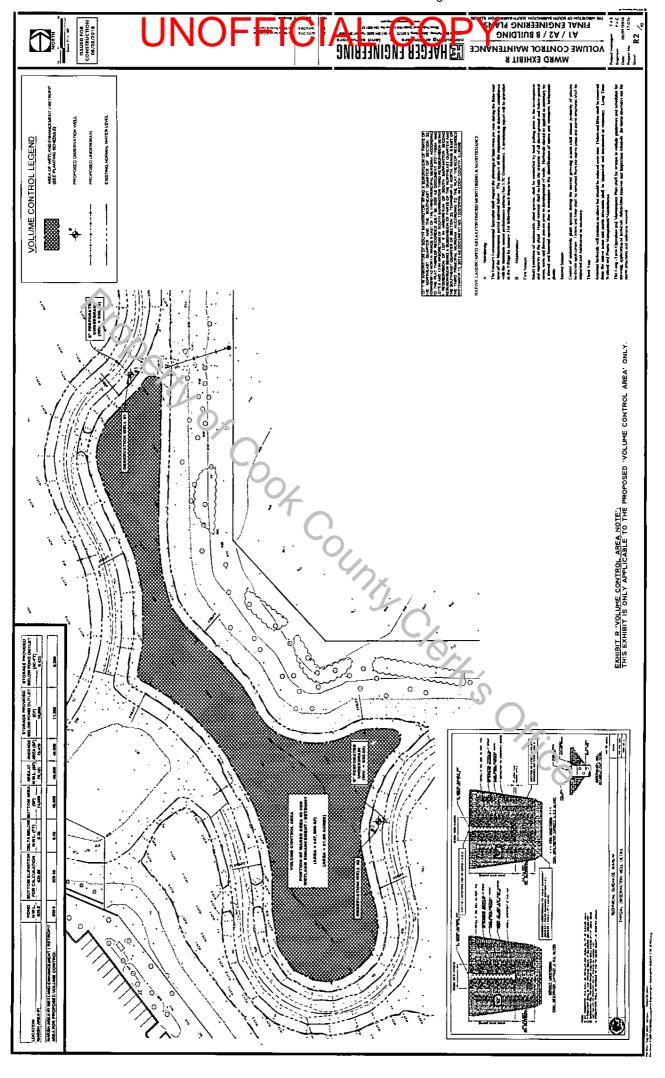
3)
13)
Columnity Clerk's Office 01-33-209-022 (PART OF LOT 13)

01-33-209-023 (PART OF LOT 13)

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OWERSIZE EXHIBIT

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FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING

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