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1929425002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1929425002 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/21/2019 10:14 AM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from DAVID A WILLIAMS to BANK ONE, N.A., dated April 22, 2000 and recorded on May 12, 2000, in Volume/Book at Page and/or as Document 00340087 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 14-05-407-016-1128

Property Address: 5757 N SHERIDAN RD UNIT 17B, CHICAGO, IL 60660

Witness the due execution hereof by the owner of said mortgage on October 11, 2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

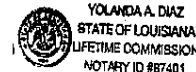
EDNIQUE WILLIAMS
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On October 11, 2019, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A. DIAZ - 87401, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 7600986652
Outbound Date: 10/10/19

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Loan Number: 7600986652

EXHIBIT A

Unit 15B in 5757 Sheridan Road Condominium as delineated on a survey of the following described real estate: Commencing at the Intersection of the East line of Sheridan Road as widened and the North line of Lot 13 in Block 21 in Cochran's 2nd Addition to Edgewater in the East fractional half of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, thence East 230 feet along said North line and the said North line extended East; thence Southeasterly 99.26 feet more or less to a point in the South line extended East of Lot 14 Block 21 aforesaid, which point is 236.41 feet East of the East line of Sheridan Road as widened; thence West on said South line extended and on the South line of said Lot 14 aforesaid, a distance of 236.41 feet to the East line of Sheridan Road as widened; thence Northerly in a straight line along said East line of Sheridan Road, as widened 99.03 feet more or less to the point of beginning, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 24834882, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Cook County Clerk's Office