

# UNOFFICIAL COPY

Doc#: 1929544057 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/22/2019 11:01 AM Pg: 1 of 3

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 14-08-123-013-0000

[Space Above This Line For Recording Data]

Loan No.: 1366377551

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto J.P. Morgan Mortgage Trust 2019-INV2 c/o Citibank, N.A., (herein "Assignee"), whose address is 388 Greenwich Street, Attention: Agency & Trust- JPMMT 2019-INV2, New York, NY 10013, a certain Mortgage dated April 8, 2019 and recorded on April 16, 2019, made and executed by BAHTIAR HOXHA AND CYNTHIA L. GORDON to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois: Property Address: 1451 W BERWYN AVE, CHICAGO, IL 60640

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Six Hundred Two Thousand and 00/100ths (\$602,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1910657095), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-15-2019.



Assignor:  
JPMorgan Chase Bank, National Association

By: Denise Raff  
Denise Raff

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana §  
Parish of Ouachita §

On this 15 day of October 2019, before me appeared Denise Raff to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Denise Raff acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60482

Angela Ruth Payne  
Signature of Person Taking Acknowledgment

Angela Ruth Payne  
Printed Name

Notary Public  
Title or Rank

(Seal)

Serial Number, if any: 117



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## EXHIBIT A - LEGAL DESCRIPTION

LOT 25 AND THE EAST 5 FEET OF LOT 26, IN BLOCK 3 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 OF S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20, INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*P.I.N. # 14-08 - 123-013 - 0000*

Property of Cook County Clerk's Office