

# UNOFFICIAL COPY

Doc#: 1929544216 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/22/2019 12:53 PM Pg: 1 of 2

When Recorded Mail To:  
Third Federal Savings  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 721038823

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SEONG-KOOK DAVID LEE AND SOYOUNG KEE** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 07/25/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1322712086**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 115 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1979 AS DOCUMENT NUMBER 24920238, AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 25211886, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-35-208-009-0000

Property is commonly known as: 764 SCHOONER LN, ELL GROVE VILLAGE, IL 60007.

Dated this 19th day of October in the year 2019

**THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND**



**CARLY MALLIET**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 408623421 DOCR T191910-12:54:39 [C-2] ERCNIL1



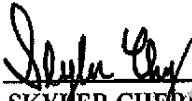
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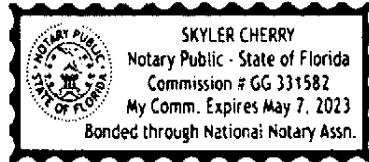
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of October in the year 2019, by Carly Malliet as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
SKYLER CHERRY  
COMM EXPIRES: 05/17/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 408623421 DOCR T191910-12:54:39 [C-2] ERCNIL1



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Property of Cook County Clerk's Office