

# UNOFFICIAL COPY

Doc#: 1929546164 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/22/2019 01:05 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 9803320499

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895  
PARCEL NO. 18-36-100-13-000



## RELEASE OF MORTGAGE

The undersigned, **CALIBER HOME LOANS, INC.**, located at **6031 CONNECTION DRIVE SUITE 200, IRVING, TX 75039**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 12, 2010** executed by **EDMUND J. WISNIEWSKI AND MARLENE M. WISNIEWSKI, HIS WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NATIONS LENDING CORP., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 24, 2010** as Instrument No. **1023604023** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 8 IN STANTON'S ADDITION, A SUBDIVISION OF PART OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BE THE SAME MORE OR LESS BUT SUBJECT TO ALL LEGAL HIGHWAYS.**

PROPERTY ADDRESS: **7928 W 79TH PL, BRIDGEVIEW, IL 60455**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 16, 2019**.

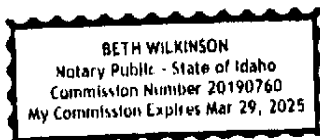
**CALIBER HOME LOANS, INC.**

  
CHRISTY BROWN, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 16, 2019**, before me, **BETH WILKINSON**, personally appeared **CHRISTY BROWN** known to me to be the **ASSISTANT SECRETARY** of **CALIBER HOME LOANS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**BETH WILKINSON (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



POD: 20190924  
CF8050115IM - LR - IL

