### **UNOFFICIAL COPY**

Doc#. 1929549198 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/22/2019 12:22 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0562533125

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MIROSLAVA KISHENYUK MARTIN AND ADRIAN V MARTIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 11/07/2018 and recorded in the office of the Recorder or Registrary of Titles of COOK County, in the State of Illinois, in Document # 1831918018.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-10-221-046-0000

Property is commonly known as: 430 E NORTH WA TER ST UNIT D, CHICAGO, IL 60611.

Dated this 18th day of October in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

MARISSA LOPEZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 408597262 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100196399016871269 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR [181910-12:46:22 [C-3] ERCNIL1





\*D0042262077\*

1929549198 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number 0562533125

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 18th day of October in the year 2019, by Marissa Lopez as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/13/2020** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 408597262 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399016871269 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T181910-12:46:22 [C-3]





1929549198 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 0562533125

#### 'EXHIBIT A'

PARCEL 1: THE NORTH 15.0 FEET OF THE SOUTH 79.90 FEET OF THE WEST 59.97 FEET OF THAT PART LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT THEREIN 290.76 FEET EAST OF THE SOUTHWEST CORNER THEREOF, OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTHERLY 6.50 FEET THEREOF) IN CITY FRONT CENTER, BEING A RE-SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 S DOCUMENT 87106320 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 INGR.
HF DECL.
EMBER 13, 1.
\*408597262\*

OF COUNTY CLOTHER SOFFICE AFORESAID FOR INGRESS AND EGRESS OVER PORTIONS OF COMMON AREAS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR EAST WATER PLACE RECORDED NOVEMBER 13, 1998 AS DOCUMENT-96865968.



