

# UNOFFICIAL COPY

Doc#: 1929506156 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/22/2019 12:21 PM Pg: 1 of 3

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Prepared By:  
**WINTRUST MORTGAGE (WINTRUST)**  
KELLY CHRISTOPHER  
9700 W. Higgins Road  
Rosemont, IL60018

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

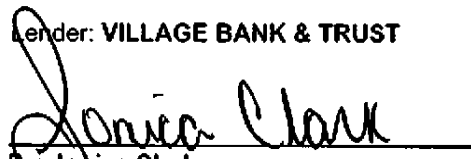
Know all men by these presents, that **VILLAGE BANK & TRUST**, does hereby certify that a certain Mortgage, bearing the date **07/24/2014**, made by **SHIRLEY A STEFFENHAGEN AND JOHN R STEFFENHAGEN, WIFE AND HUSBAND** to **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.** on real property located **Cook County**, in State of Illinois, with the address of **1480 JEFFERSON ST, UNIT 205, DES PLAINES, IL, 60016** and further described as:

Parcel ID Number: **09-17-401-013-1045**, and recorded in the office of **Cook County**, as **Instrument No: 1423010012**, on **08/18/2014**, is fully paid, satisfied, or otherwise discharged.

**ASSIGNMENT OF MORTGAGE** recorded on **10/30/2014** in **Cook County, IL** under **Doc# 1430339029**  
Description/Additional information: See attached **LEGAL DESCRIPTION**  
Current Beneficiary Address: **234 W. NORTHWEST HIGHWAY, ARLINGTON HEIGHTS, IL, 60004**

Dated this **10/10/2019**

Lender: **VILLAGE BANK & TRUST**

  
By: **Jonica Clark**  
Its: **AVF Loan Servicing**

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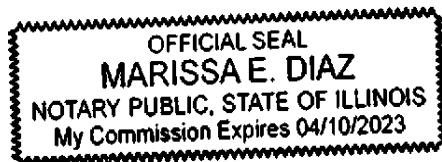
STATE OF ILLINOIS, COOK COUNTY

On October 10, 2019 before me, the undersigned, a notary public in and for said state, personally appeared **Jonica Clark, AVP Loan Servicing** of **VILLAGE BANK & TRUST** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



\_\_\_\_\_  
Notary Public **Marissa Diaz**

Commission Expires: **04/10/2023**



Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 205A IN THE JEFFERSON SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN ORIGINAL TOWN OF ROAD, BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17, 20 AND 21 IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89549394 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G61 AND STORAGE SPACE S43, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89549394.