Doc#. 1929506190 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 10/22/2019 01:09 PM Pg: 1 of 4

RECORDING REQUESTED BY AND RETURN TO: Bluegreen Vecations Corporation-Mortgage Lien Release 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

PIN: 17-16-245-928-1001 through 17-16-245-928-1058 Legal Description: Section 16, Township 39N, Range 14, Lot 26 Subdivision: The Blake Timeshare

> Address of Property: 500 South Dearborn Street Chicage, Illinois 6060S

Reassigment of Timeshare Interest Mortgage (Second City)
REASSIGMENT OF PLEDGED NOTES RECEIVABLE AND
TRANSHARE INTEREST MORTGAGES

THIS REASSIGNMENT OF PLEDGED NOTES RECEIVABLE AND TIMESHARE INTEREST MORIGAGES ("Reassignment") is made and executed as of October 17, 20 17, by CAPITAL ONE, NATIONAL ASSOCIATION, a national banking association ("Agent"), to SECOND CITY RESORTS, LLC, an Illinois limited liability company (the "Borrower").

WITNESSETH:

WHEREAS, Borrower, Agent, and the financie. institutions party thereto from time to time as lenders (the "Lenders") have entered into an Amended and Restated Loan and Security Agreement, dated as of May 7, 2018 (as amended, restated, supplemented, or otherwise modified from time, to time, the "Loan Agreement"; capitalized terms used and not otherwise defined herein shall have the meanings given such terms in the Loan Agreement), pur thank to which Lenders have made a revolving credit facility (the "Loan") available to Borrower which such Loan is secured by a security interest and lien granted by Borrower to Agent, for the benefit of the Lenders, on certain notes receivable and timeshare interest mortgages related thereto.

NOW THEREFORE, Agent hereby reconveys, reassigns, transfer and sets over unto Borrower all of its right, title and interest in and to the notes receivable and timeshare interest mortgages described in <u>Schedule A</u> attached hereto and incorporated herein by the reference, and all other collateral appurtenant thereto, connected therewith, or substituted or replaced new for, and all cash and non-cash proceeds thereof and profits due or to become due therefrom, without recourse and without representation or warranty of any kind, express or implied.

[Signature page follows]

Exhibit G-1 - I

1929506190 Page: 2 of 4

UNOFFICIAL COPY

IN WITNESS WHEREOF, Agent has executed this Reassignment on the date first written above.

| | CARTAL OND MARKONAL |
|--|---|
| | CAPITAL ONE, NATIONAL ASSOCIATION, |
| | a national banking association |
| | |
| | By: Ollisale |
| | Name: Course Cho |
| | Title: |
| | |
| STATE OF Manyland)ss: | |
| COUNTY CE Mentameny | |
| 1, Ashligh Strand, | a notary public in and for said county, in the State |
| aforesaid, do hereby cert that LOUISE C | ON, a national banking association, whose name is |
| ui CAFITAL ONE, NATIONAL ACCOUNTIC | on, a national banking association, whose name is fore me this day in person and acknowledged that as |
| | she) signed and delivered the said instrument as |
| | ompany to be thereunto affixed, as their free and |
| voluntary act and as the free and volur tary act ar | nd deed of said company, for the uses and purposes |
| therein set forth and that he is retified | personally known to me or has produced |
| Given under my hand and notarial se u th | is B day of October , 2019. |
| • | |
| | Mill lund Strand |
| | No'ary Public |
| | |
| My Commission expires: | 9 |
| 9/12/22 | / shieigh V Strand |
| | Montgornery County, Maryland |
| | My Commission Expires 9/12/2022 |
| | 4 |
| | '.0 |
| | |
| | |
| | //x: |
| | |
| (Second City) Exhibits and Schedules to A&R Loan Agreement | Exhibit G-/ 2 |
| 56548407 01163853-2 | |

1929506190 Page: 3 of 4

UNOFFICIAL COPY

INV 401 REASSIGN CAP ONE-2ND CITY AUG 2019 es

EXHIBIT A

1929506190 Page: 4 of 4

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ?.

LOT 6 (EXCEPTITHAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGCETI'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 21 IN DGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THE PEOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not buf a subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only, those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2015 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.