UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A. 1003 E. BRIER DRIVE MAC E0501-042 SAN BERNARDINO CA 92408

Doc#. 1929506100 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/22/2019 11:31 AM Pg: 1 of 2

SOM CO

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A. LIEN RELEASE DEPT MAC F2302-048 P.O. BOX 14469 DES MOINES IA 50306-9655

SUBMITTED BY: ANGELINA SERRANO

Loan #: 0532672201

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, U.S. Bank National Association, as Trustee, for Residential Asset Securities Corporation, Home Equity Mortgage Asset-Backed Pass-Through Certificates, Series 2006-EMX6, by WELLS FARGO BANK, N.A. its Attorney-in-Fact mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MANUEL A CARABALLO AND MARGARITA CARABALLO Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 05/24/2006 Recorded: 06/09/2006 in Book/Reel/Lib(r: N/A at Page/Folio: N/A as Instrument No: 0616005339

Legal Description: LOT 5 IN BLOCK 8 IN SUBDIVISION OF BLOCKS 4 TO 9 INCLUSIVE IN E. SIMONS SUBDIVISION O THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS.

Parcel Tax ID: 13-35-407-008-0000

County: Cook County, State of IL

Property Address: 3513 W CORTLAND STREET CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this instrument to be exacted on this date of 10/18/2019.

U.S. Bank National Association, as Trustee, for **Residential Asset Securities Corporation, Home Equity Mortgage Asset-Backed Pass-Through** Certificates, Series 2006-EMX6, by WELLS FARGO

BANK, N.A., its Attorney-in-Fact

By: ANGELINA SERRANO

Cincellugh

Title: Vice President Loan Documentation

1929506100 Page: 2 of 2

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STATE OF CA COUNTY OF San Bernardino $\}$ s.s.

On 10/18/2019, before me, JAVIER A. ARCINIEGA, Notary Public, personally appeared ANGELINA SERRANO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Notary Public: JAVIEH A. ARCINIEGA

My Commission Expires: 03/22/2023

Commission #: 2282512

Service Of Collins Clerk's Office