

UNOFFICIAL COPY

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1929515063 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/22/2019 01:37 PM Pg: 1 of 1

CitiMortgage Loan No 2001959339

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2019-PM6, WHOSE ADDRESS IS C/O FIRSTKEY MORTGAGE, L.L.C, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/11/2004, and made by WALTER G. MILLER AND PATRICIA MILLER to CITIMORTGAGE, INC. and recorded 12/08/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0434304203.

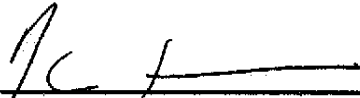
Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 16 AND THE SOUTH HALF OF LOT 17 IN BLOCK 3 IN JACKSON PARK HIGHLANDS IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-24-305-006-0000

Property is commonly known as: 6735 S CONSTANCE AVE, CHICAGO, IL 60649-1015.

Dated this 21st day of October in the year 2019
CITIMORTGAGE, INC.

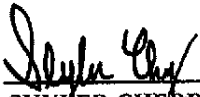


NADINE HOMAN
VICE PRESIDENT

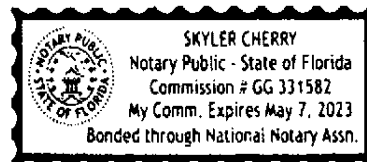
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of October in the year 2019, by Nadine Homan as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



SKYLER CHERRY
COMM EXPIRES: 05/07/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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