

# UNOFFICIAL COPY

Doc#: 1929522010 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/22/2019 09:20 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage**  
Prepared By: **Barbara Montgomery**  
**CoreLogic - SolEx**  
**1625 NW 136th Avenue, Suite E-100**  
**Sunrise, FL 33323**  
**855-369-2410**

When recorded mail to:  
**CoreLogic Recording Services**  
**1625 NW 136th Avenue, Suite E-100**  
**Sunrise, FL 33323**



801014789+56536+8024

Tax ID: 20-28-1(4-)28-0000

Property Address:

**7350 SOUTH UNION AVENUE**  
**CHICAGO, IL 60621**

This space for Recorder's use



140011612

MIN #: 100024200015177179

MERS Phone #: 1-888-679-6377

Case Nbr: 8010147893

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CARL G GRIGSBY, UNMARRIED**

Date of Mortgage: 11/27/2006 Original Loan Amount \$216,500.00

Recorded in COOK COUNTY, IL on: 01/22/2008, book N/A, page N/A and instrument number 0802231078

Property Legal Description:

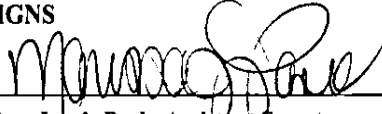
**LOT 13 IN BLOCK 4 IN B.W. WOODS NORMAL PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 20-28-114-028-0000.**

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

10/16/2019

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

By:   
Marissa Jevais Pack, Assistant Secretary

State of NJ County of Burlington

On 10/16/2019 before me, Tenisha Torrence, a Notary Public, personally appeared **Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

TENISHA TORRENCE  
NOTARY PUBLIC OF NEW JERSEY  
Commission # 2440004  
My Commission Expires 10/23/2023

Clerk of Cook County Clerk's Office