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COUNTY OF COOK)
STATE OF ILLINOIS) SS

741262'14
Citywide Title Corporation
850 W. Jackson Blvd., Ste. 320
Chicago, IL 60607



1929522142

Doc# 1929522142 Fee \$81.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/22/2019 01:32 PM PG: 1 OF 16

RECORDER'S STAMP

SETTLEMENT AGREEMENT AND MUTUAL RELEASE FROM ARTICLES OF AGREEMENT FOR DEED CONTRACT

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, AMG CARRINGTON LLC, an Illinois Limited Liability Company, by its' duly authorized manager and agent, and CARRINGTON COMMUNITY, LLC, an Illinois Limited Liability Company, by its' duly authorized managers and agents, do hereby acknowledge full satisfaction and release of the terms and conditions of the contract recorded as Document Numbers 1400726068, 140072606971, 1400726070 and 1400726071 on January 7, 2014 in the Recorder of Deeds Office of Cook County, IL against the following properties legally described and listed on Schedule "A" attached hereto and made a part hereof as of July 31, 2018 as more fully set forth hereinafter on said Exhibit "A".

AFTER RECORDATION MAIL TO:

Suellen Kelley-Bergerson
Attorney at Law
3502 W. 95th St.
Evergreen Park, IL 60805
(773) 429-1800

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

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SETTLEMENT AGREEMENT AND MUTUAL RELEASE

This Settlement Agreement and Mutual Release ("Agreement") is made and entered into as of the 31st day of July, 2018, by and among AMG Carrington LLC, an Illinois limited liability company ("Purchaser") and Carrington Community LLC, an Illinois series limited liability company ("Seller") (collectively, "Parties").

RECITALS

WHEREAS, on or about November 7, 2013, Purchaser and Seller entered into that certain Articles of Agreement for Deed (the "Articles") for the purchase of a portfolio of 77 residential units located in Chicago, Illinois (the "Property");

WHEREAS the Parties have agreed to a settlement of any obligations they have under the Articles, and any other claims or obligations that might arise therewith;

WHEREAS, the Parties desire to execute this Agreement to memorialize their agreement and to avoid the uncertainties, risks and expenses attendant upon litigation related to the Articles.

AGREEMENT

NOW, THEREFORE, in consideration of the covenants, mutual releases and other terms set forth in this Agreement, and for other good and valuable consideration, the receipt and sufficiency of which the Parties hereby acknowledge, the Parties hereby agree as follows:

1. Incorporation of Definitions and Recitals. The above definitions and recitals are incorporated by reference.
2. Denial of Liability. This Agreement is entered into only for purposes of settlement and compromise of the matters covered by this Agreement in order to avoid the uncertainties, risks, and expenses attendant upon continued litigation among the Parties. Neither this Agreement, nor anything contained herein, nor any act or thing done in connection herewith, is intended to be, or shall be construed or deemed to be, an admission by any of the Parties of any liability, fault or wrongdoing.
3. Seller Release. Seller agrees to release Purchaser from any obligations Purchaser may have under the Articles including, without limitation, making any additional payments to Seller. In addition, all proceeds from two pending transactions (8122 S Evans and 2613 W 55th Street) shall entirely go to Carrington Community LLC and AMG Carrington LLC shall not receive any of the proceeds.
4. Purchaser Release. Purchaser agrees to release Seller from any obligations Seller may have under the Articles, including, without limitation conveying the Property to Purchaser. Purchaser waives its rights to receive from Seller a return of all or any portion of the Purchaser Payments.

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5. **Closing Escrow.** Seller shall have the unilateral right to a return of any and all documents deposited by Seller into the Closing Escrow (as defined in the Articles). Purchaser shall have the unilateral right to a return of any and all documents deposited by Purchaser into the Closing Escrow.
6. **Covenants not to Sue.** Without limiting the generality of the foregoing release, each Party hereby covenants and agrees that each shall not institute, bring, commence or continue any action in any court, arbitration, or other forum against the other Party for any claims released hereby.
7. **Merger and Integration.** The Parties agree and acknowledge that this Agreement, together with all exhibits hereto, constitutes the entire agreement of the Parties with respect to the subject matter contained herein. There are no other agreements, representations, warranties, or other understandings between the Parties with regard to the subject matter hereof which are not set forth in this Agreement or exhibits hereto. To the extent other agreements, representations, warranties, or other understandings between the Parties with regard to the subject matter hereof exist, those agreements are hereby repudiated and shall have no further force or effect. This Agreement is made and entered into without any reliance on any statement, promise, inducement, or consideration not recited in this Agreement.
8. **No Mistake of Fact.** The Parties agree and acknowledge that this Agreement shall not be subject to any claim of mistake of fact. The terms of this Agreement are contractual and not a mere recital, and merge all prior discussions, agreements, and transactions of all kinds pertaining to the matters discussed in this Agreement.
9. **Agreement Jointly Drafted.** The Parties agree that this Agreement shall not be construed against any Party to the Agreement on the grounds that such Party drafted this Agreement, but shall be construed as if all Parties jointly prepared this Agreement, and any uncertainty or ambiguity shall not on that ground be interpreted against any one Party.
10. **Advice of Counsel Obtained.** Each of the Parties acknowledges and represents that it has had the opportunity to consult with legal, financial, and other professional advisors as it deems appropriate in connection with its consideration and execution of this Agreement. Each undersigned Party further represents and declares that in executing this Agreement, it has relied solely upon its own judgment, belief and knowledge, and the advice and recommendation of its own professional advisors, concerning the nature, extent and duration of its rights, obligations, and claims; that it has reviewed its records, evaluated its position and conducted due diligence with regard to all rights, claims, or causes of action whatsoever with respect to any and all other Parties; and that it has not been influenced to any extent whatsoever in executing this Agreement by any representations or statements made by the other party or its representatives, except those expressly contained or referred to herein.
11. **Choice of Law.** This Agreement shall be construed and enforced in accordance with the laws of the State of Illinois without giving effect to principles of conflicts of law thereof.

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12. Consent to Jurisdiction and Venue. The Parties hereby agree that should any dispute develop concerning Parties' Agreement, it shall be tried, arbitrated, mediated, or otherwise resolved in the State of Illinois.
13. Severability. If any of the provisions, terms, clauses, or waivers or releases of claims or rights contained in this Agreement are declared illegal, unenforceable, or ineffective in a legal or other forum or proceeding, the Parties agree to negotiate in good faith substitute provisions, terms, clauses, or waivers or releases that would have, to the maximum extent possible, identical effect and that would be enforceable.
14. Writing Required. This Agreement may not be altered or amended except in writing signed by the Parties or by order of a court of appropriate jurisdiction.
15. Execution. This Agreement may be executed by each Party under a separate copy, and in such case one counterpart of this Agreement shall consist of enough of such copies to reflect the signatures of all of the Parties. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, and it shall not be necessary in making proof of this Agreement or the terms of this Agreement to produce or account for more than one of such counterparts. Faxed, scanned, and pdf signatures shall have the same effect as an original signature.
16. Authority to Execute Agreement. Each person executing this Agreement represents, warrants and covenants that he/she has the full right and authority to enter into this Agreement on behalf of the Party on whose behalf such execution is made, and has the full right and authority to fully bind said Party to the terms and obligations of this Agreement; and that the Party has not heretofore assigned, encumbered or in any other manner transferred to any person or entity all or any portion of the claims released by this Agreement.
17. Additional Documents. Each of the Parties further agrees to execute and deliver any further documents which may be reasonably required to effectuate and/or carry out the terms of this Agreement.
18. Binding Effect. The Agreement shall be binding upon and shall inure to the benefit of the Parties and their respective legal representatives, heirs, successors and assigns. Other than as explicitly set forth in this Agreement, nothing in this Agreement is intended to, or does, create any rights in third parties.
19. Enforcement. In the event a dispute arises concerning either Party's performance of its obligations under this Agreement, the prevailing Party in any action or proceeding to enforce this Agreement shall be awarded reasonable attorneys' fees, costs, and expenses incurred in such action or proceeding.

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20. Notices. Any and all notices under this Agreement shall be sent to the following:

To Seller:

Carrington Community LLC
8546 S. Cicero
Burbank, Illinois 60549
Attention: Sam Shuman and Richard Wagner
Email: _____

To Purchaser:

AMG Carrington LLC
8033 Ridgeway Avenue
Skokie, Illinois 60076
Attention: Adam Glickman
Email: Adam@amgrg.com

21. Confidentiality. Each of the Parties hereto agrees that it will not disseminate or otherwise publish in any manner to any third party, whether individual, corporation or other entity, public or private, any information contained in this Agreement. Notwithstanding the foregoing, the Parties shall both have the right to disclose any information to their respective auditors, legal counsel, lenders, accountants, insurers, prospective purchasers or assignees, property managers, and other professional advisors (collectively "Advisors") who need to know such information; provided, further, that such Advisors will be informed of the confidential nature of the information and bound to keep the same confidential. Additionally, nothing herein shall obligate any Party to keep confidential any information (a) which is or becomes generally available other than as a result of a breach by either Party of its obligations under this Paragraph, or (b) whose disclosure is required by any law or regulation or in response to legal process, or (c) which is required to be disclosed in connection with any legal or arbitration proceeding. Notwithstanding anything to the contrary contained herein, the Parties' respective obligations under this Paragraph shall terminate one (1) year after the date hereof.

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IN WITNESS WHEREOF, the Parties have executed this Agreement on the day and year first written above.

CARRINGTON COMMUNITY LLC, an Illinois series Limited Liability Co.

[Signature]
by SAM SHUMAN, Member/Manager

[Signature]
by RICHARD WAGNER, Member

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CARRINGTON COMMUNITY LLC, by SAM SHUMAN and RICHARD WAGNER, as its managers and duly authorized agents, and individually, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they have signed, sealed and delivered the said instrument as the free and voluntary act of said Limited Liability Company, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.*

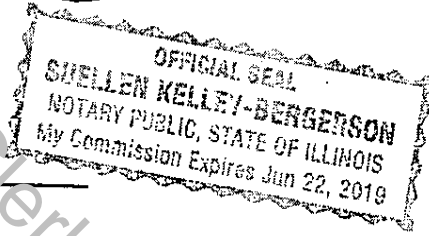
GIVEN under my hand and official seal, this 25 day of Feb, 2019.

[Signature]
Notary Public

AMG CARRINGTON, LLC, an Illinois Limited Liability Co.

By ADAM GLICKMAN, Manager

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)



The undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that AMG CARRINGTON LLC, by ADAM GLICKMAN, as its manager and duly authorized agent, and individually, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he has signed, sealed and delivered the said instrument as the free and voluntary act of said Limited Liability Company, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.*

GIVEN under my hand and official seal, this ___ day of _____, 2019.

Notary Public

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SETTLEMENT AGREEMENT AND MUTUAL RELEASE FROM ARTICLES OF AGREEMENT FOR DEED CONTRACT SCHEDULE "A"

Parcel 1: (Ref. Parcel 25 in Rec'd Doc. No. 1400726070)

LEGAL DESCRIPTION:

LOT 33 AND THE NORTH HALF OF LOT 32 IN BLOCK 3 IN HALEY'S MARQUETTE PARK SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-24-423-043-0000 and 19-24-423-010-0000

COMMONLY KNOWN AS: 7027 S. Washtenaw, Chicago, IL 60629

Parcel 2: (Ref. Parcel 11 in Rec'd Doc. No. 1400726069)

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 18 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 20-34-222-023-0000

COMMONLY KNOWN AS: 8122 S. Evans, Chicago, IL 60619

Parcel 3: (Ref. Parcel 29 in Rec'd Doc. No. 1400726070)

LEGAL DESCRIPTION:

A SOUTH 1/3 OF LOT 14 AND THE NORTH 1/3 OF LOT 15 IN BLOCK 19 IN WEST AUBURN, A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 20-29-421-028 AND 20-29-421-029 (Affects PIQ and other property)

COMMONLY KNOWN AS: 7754 S. Peoria, Chicago, IL 60620

Parcel 4: (Ref. Parcel 28 in Rec'd Doc. No. 1400726070)

LEGAL DESCRIPTION:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING KNOWN AS THE NORTH 30 FEET OF THE SOUTH 38 FEET OF LOT 8 IN BLOCK 11 IN PRESCOTT'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 20-27-122-014-0000

COMMONLY KNOWN AS: 7449 S. Peoria, Chicago, IL 60619

Parcel 5: (Ref. Parcel 18 in Rec'd Doc. No. 1400726069)

LEGAL DESCRIPTION:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AS LOT 25 IN CHARLES HULL EWING'S RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 3 IN AVONDALE, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 24,

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TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-24-219-014-0000

COMMONLY KNOWN AS: 6545 S. Talman, Chicago, IL 60620

Parcel 6: (Ref. Parcel 17 in Rec'd Doc. No. 1400726069)

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 12 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 20-20-216-002-0000

COMMONLY KNOWN AS: 6507 S. Racine, Chicago, IL 60636

Parcel 7: (Ref. Parcel 31 in Rec'd Doc. No. 1400726071)

LEGAL DESCRIPTION:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 6 IN BLOCK 33 IN LUETGERT'S MARQUETTE PARK TERRACE RESUBDIVISION OF BLOCKS 23, 27, 28, 33, 34, 37, 38, 43, 47 AND 48 IN PRICE'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-26-327-048-0000

COMMONLY KNOWN AS: 3771 W. 77th St., Chicago, IL 60652

Parcel 8: (Ref. Parcel 15 in Rec'd Doc. No. 1400726069)

LEGAL DESCRIPTION:

THE NORTH 10 FEET OF LOT 15 AND THE SOUTH 2 ½ FEET OF LOT 17 IN BLOCK 5 IN GAYLORD'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 20-08-423-003-0000

COMMONLY KNOWN AS: 5417 S. Racine, Chicago, IL 60609

Parcel 9: (Ref. Parcel 4 in Rec'd Doc. No. 1400726068)

LEGAL DESCRIPTION:

LOT 36 IN BLOCK 2 IN UNIVERSITY SUBDIVISION OF ENGLEWOOD, BEING THE EAST 35 ACRES OF THE NORTH 70 ACRES OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 20-21-106-031-0000

COMMONLY KNOWN AS: 6333 S. Normal, Chicago, IL 60621

Parcel 10: (Ref. Parcel 5 in Rec'd Doc. No. 1400726068)

LEGAL DESCRIPTION:

LOT 35 IN BLOCK 2 IN UNIVERSITY SUBDIVISION OF ENGLEWOOD, BEING THE EAST 35 ACRES OF THE NORTH 70 ACRES OF THE NORTHWEST ¼ OF SECTION 21,

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TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 20-21-106-030-0000

COMMONLY KNOWN AS: 6335 S. Normal, Chicago, IL 60621

Parcel 11: (Ref. Parcel 10 in Rec'd Doc. No. 1400726069)

LEGAL DESCRIPTION:

LOT 36 AND 37 IN BLOCK 11 IN DEWEY AND HOGG'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 20-30-117-012-0000 and 20-30-117-013-0000

COMMONLY KNOWN AS: 7329 S. Claremont, Chicago, IL 60636

Parcel 12: (Ref. Parcel 9 in Rec'd Doc. No. 1400726068)

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 3 IN HINKAMP AND COMPANY'S COLUMBUS AVENUE SUBDIVISION, BEING A RESUBDIVISION OF PART OF WABASH ADDITION TO CHICAGO, IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-25-221-030-0000

COMMONLY KNOWN AS: 7328 S. Campbell, Chicago, IL 60629

Parcel 13: (Ref. Parcel 35 in Rec'd Doc. No. 1400726071)

LEGAL DESCRIPTION:

LOT 23 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 24 IN BLOCK 3 IN FREDERICK H. BARTLETT'S WESTERN AVENUE SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number (PIN): 19-25-205-021-0000

Address of Real Estate: 7145 S. Maplewood, Chicago, Illinois 60629

Parcel 14: (Ref. Parcel 8 in Rec'd Doc. No. 1400726068)

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 2 IN MARQUETTE PARK TERRACE, A SUBDIVISION OF LOTS 1 TO 4 OF BLOCKS 1 TO 4, 13 AND 14, AND LOTS 1, 2 AND 3 IN BLOCK 15 IN 71ST STREET ADDITION, A SUBDIVISION OF THE WEST ½ OF THE NORTH ½ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-25-106-013-0000

COMMONLY KNOWN AS: 7121 S. Francisco, Chicago, IL 60629

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Parcel 15: (Ref. Parcel 26 in Rec'd Doc. No. 1400726070)

LEGAL DESCRIPTION:

LOT 234 IN BRITIGAN'S WESTWOOD, A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH ½ OF THE NORTHEAST ¼ OF SAID SOUTHEAST ¼ OF SECTION 24), ALL IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-24-425-012-0000

COMMONLY KNOWN AS: 7033 S. Rockwell, Chicago, IL 60629

Parcel 16: (Ref. Parcel 6 in Rec'd Doc. No. 1400726068)

LEGAL DESCRIPTION:

LOT 324 IN BRITIGAN'S WESTWOOD, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 24 AFORESAID), IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-24-418-017-0000

COMMONLY KNOWN AS: 6935 S. Maplewood, Chicago, IL 60629

Parcel 17: (Ref. Parcel 23 in Rec'd Doc. No. 1400726070)

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 1 IN HALEY'S MARQUETTE PARK SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-24-416-011-0000

COMMONLY KNOWN AS: 6915 S. Talman, Chicago, IL 60629

Parcel 18: (Ref. Parcel 22 in Rec'd Doc. No. 1400726070)

LEGAL DESCRIPTION:

LOT 31 IN WILLIAM H. BRITIGAN'S 5TH ADDITION TO WESTWOOD, A SUBDIVISION IN THE WEST ½ OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-24-408-010-0000

COMMONLY KNOWN AS: 6829 S. Talman, Chicago, IL 60629

Parcel 19: (Ref. Parcel 21 in Rec'd Doc. No. 1400726070)

LEGAL DESCRIPTION:

LOT 36 IN BLOCK 3 IN ROBERT C. GIVINS' SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-24-410-011-0000

COMMONLY KNOWN AS: 6827 S. Maplewood, Chicago, IL 60629

UNOFFICIAL COPY**Parcel 20: (Ref. Parcel 20 in Rec'd Doc. No. 1400726070)****LEGAL DESCRIPTION:**

LOT 65 IN BRITIGAN'S WESTWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, IN COOK COUNTY, ILLINOIS

Permanent Index Number (PIN): 19-24-404-019-0000

Address of Real Estate: 6753 S. Campbell, Chicago, Illinois 60629

Parcel 21: (Ref. Parcel 33 in Rec'd Doc. No. 1400726071)**LEGAL DESCRIPTION:**

LOT 215 IN ENGLEWOOD ON THE HILL FOURTH ADDITION BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 20-19-302-020-0000

Address of Real Estate: 6743 S. Oakley, Chicago, Illinois 60636

Parcel 22: (Ref. Parcel 19 in Rec'd Doc. No. 1400726069)**LEGAL DESCRIPTION:**

LOT 127 IN BRITIGAN'S WESTWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, AFORESAID), IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-24-402-026-0000

COMMONLY KNOWN AS: 6732 S. Maplewood, Chicago, IL 60629

Parcel 23: (Ref. Parcel 32 in Rec'd Doc. No. 1400726071)**LEGAL DESCRIPTION:**

THE NORTH 5 FEET OF LOT 44, ALL OF LOT 45 AND THE SOUTH 4 INCHES OF LOT 46 IN BLOCK 6 IN AVONDALE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-24-218-004-0000

COMMONLY KNOWN AS: 6509 S. Washtenaw, Chicago, IL 60629

Parcel 24: (Ref. Parcel 3 in Rec'd Doc. No. 1400726068)**LEGAL DESCRIPTION:**

LOT 18 (EXCEPT THE NORTH 8 1/2 FEET THEREOF) AND LOT 19 (EXCEPT THE SOUTH 10.54 FEET THEREOF) IN BLOCK 16 IN AVONDALE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-24-200-011-0000

COMMONLY KNOWN AS: 6333 S. California, Chicago, IL 60629

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Parcel 25: (Ref. Parcel 2 in Rec'd Doc. No. 1400726068)

LEGAL DESCRIPTION:

LOT 34 IN BLOCK 15 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-13-426-007-0000

COMMONLY KNOWN AS: 6219 S. Washtenaw, Chicago, IL 60629

Parcel 26: (Ref. Parcel 14 in Rec'd Doc. No. 1400726069)

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 2 IN HENRY BOTSFORD'S SUBDIVISION OF LOTS 1 AND 2 LYING EAST OF RAILROAD AND SOUTH OF BOULEVARD IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number (PIN): 20-16-206-008-0000

Address of Real Estate: 29 W. Garfield, Chicago, Illinois 60621

Parcel 27: (Ref. Parcel 8 in Rec'd Doc. No. 1400726068)

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 2 IN MARQUETTE PARK TERRACE, A SUBDIVISION OF LOTS 1 TO 4 OF BLOCKS 1 TO 4, 13 AND 14, AND LOTS 1, 2 AND 3 IN BLOCK 15 IN 71ST STREET ADDITION, A SUBDIVISION OF THE WEST ½ OF THE NORTH ½ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-25-106-013-0000

COMMONLY KNOWN AS: 7121 S. Francisco Ave., Chicago, IL 60632

Parcel 28: (Ref. Parcel 1 in Rec'd Doc. No. 1400726068)

LEGAL DESCRIPTION:

LOT 432 IN BRITIGANS WESTWOOD, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 24 AFORESAID), ALL IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-24-427-021-0000

COMMONLY KNOWN AS: 7018 S. Artesian, Chicago, IL 60629

Parcel 29: (Ref. Parcel 27 in Rec'd Doc. No. 1400726070)

LEGAL DESCRIPTION:

LOT 30 IN BLOCK 3 IN HALEY'S MARQUETTE PARK SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-24-423-013-0000

COMMONLY KNOWN AS: 7037 S. WASHTENAW, Chicago, IL

UNOFFICIAL COPY

Parcel 30: (Ref. Parcel 12 in Rec'd Doc. No. 1400726069)

LEGAL DESCRIPTION:

LOT 10 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 11 FEET OF LOT 11 IN BLOCK 134 IN CORNELL, A SUBDIVISION IN SECTION 25 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 20-35-114-020-0000

COMMONLY KNOWN AS: 8124 S. MARYLAND, Chicago, IL 60619

Parcel 31: (Ref. Parcel 10 in Rec'd Doc. No. 1400726069)

LEGAL DESCRIPTION:

LOT 2 AND THE SOUTH 8 INCHES OF LOT 1 IN BLOCK 11 IN ELMORE'S MARQUETTE PARK ADDITION, BEING A RESUBDIVISION OF PART OF BLOCKS 4, 6, 11, 12 AND 13 IN AVONDALE, AN ADDITION TO CHICAGO IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-24-217-024-0000

COMMONLY KNOWN AS: 6504 S. WASHTENAW, Chicago, IL 60629

Parcel 32: (Ref. Parcel 24 in Rec'd Doc. No. 1400726070)

LEGAL DESCRIPTION:

LOT 34 IN BLOCK 3 IN HALEY'S MARQUETTE PARK SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-24-423-009-0000

COMMONLY KNOWN AS: 7025 S. WASHTENAW, Chicago, IL 60629

Parcel 33: (Ref. Parcel 36 in Rec'd Doc. No. 1400726071)

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 3 IN WAKEFORD 5TH ADDITION, BEING BENJAMIN F. CRAWFORD'S SUBDIVISION OF THE EAST 503 FEET OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING NORTH OF THE SOUTH 90 RODS THEREOF), IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 20-27-410-031-0000

COMMONLY KNOWN AS: 7632 S. RHODES, Chicago, IL 60619

Parcel 34: (Ref. Parcel 1 in Rec'd Doc. No. 1400726068)

LEGAL DESCRIPTION:

LOT 30 IN BLOCK 10 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-13-406-036-0000

COMMONLY KNOWN AS: 5944 S. ARTESIAN, Chicago, IL 60629

UNOFFICIAL COPY

Parcel 35: (Ref. Parcel 30 in Rec'd Doc. No. 1400726071)

LEGAL DESCRIPTION:

LOT 23 (EXCEPT THE WEST 15 FEET THEREOF) AND THE WEST 20 FEET OF LOT 22 IN BLOCK 7 IN JOHN BAIN'S SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-24-130-038-0000

COMMONLY KNOWN AS: 2852 W. MARQUETTE RD. (67th ST.), Chicago, IL 60629

Parcel 36: (Ref. Parcel 34 in Rec'd Doc. No. 1400726071)

LEGAL DESCRIPTION:

LOT 13 IN CORNELL'S SUBDIVISION OF BLOCK 11 IN FREER'S (AS RECEIVERS) SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 20-22-309-032-0000

COMMONLY KNOWN AS: 6830 S. Prairie, Chicago, IL 60637

Parcel 37: (Ref. Parcel in Rec'd Doc. No. 41116967)

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 33 IN LAETGER & MARQUETTE PARK TERRACE RESUBDIVISION OF BLOCKS 23,27, 28, 33, 34, 37, 38, 43, 44, 47 AND 48 IN PRA'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 19-26-327-048-0000

COMMONLY KNOWN AS: 3771 W. 77th ST., CHICAGO, IL 60652

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EXHIBIT A

LOT 30 IN BLOCK 3 IN HALEY'S MARQUETTE PARK SUBDIVISION OF THE EAST OF THE
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
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