NOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1929534009 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/22/2019 09:26 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RICHARD S PURST to JPMORGAN CHASE BANK, N.A., dated 12/26/2008 and recorded on 01/13/2009, in Book N/A at Page N/A, and/or as Document 0901303031 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 10-16-423-06 5-1006

Property Address: 8910 SKOKIE BLVD APT 35 SKOKIE, IL 60077-1990

Witness the due execution hereof by the owner of said mortgage on 10/17/2019.

JPMORGAN CHASE BANK, N.A.

Ednique Williams

Vice President

STATE OF LA

PARISH OF **Ouachita**

JUNE CLOUR On 10/17/2019, before me appeared Ednique Williams, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the incarment to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Doris O. Britton Notary Public ID NO. 67753 Quachita Parish, La. Lifetime Commission

Loan No.: 7000184569

1929534009 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 7000184569

EXHIBIT A

UNIT 3-S IN THE 8910 SKOKIE BOULEVARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17 AND THE NORTH 8.0 FEET OF LOT 18 (EXCEPT THE EAST 7 FEET THEREOF) IN BLOCK 15 IN THE BRONX BEING A SUBDIVISION OF PARTS OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0316710411, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS. PARCEL 2: RIGHT TO USE OF P-5, A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE AFORESAID DECLARATION OF CONDOMINIUM. SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED, UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; DECLARATION OF CONDOMINIUM: AND GENERAL REAL ESTATE TAXES FOR THE YEAR 2002 AND Coop County Clark's Office SUBSEQUENT YEARS. TAX ID: 10-16-423-066-1006.