JNOFFICIAL COP

PREPARED B DEPT. OF PLANDING FOR THE PROTECTION OF THE OWNER, THIS **RELEASE SHALL BE**

FILED WITH THE

RECORDER OF DEEDS

OR THE REGISTRAR

OF TITLES IN

WHOSE OFFICE THE

LIEN WAS FILED



Doc# 1929534157 Fee \$88.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/22/2019 12:42 PM PG: 1 OF 1

WHEREAS, the County of Cook, a body politic and corporate of the State of Illinois, DOES HEREBY CERTIFY that a Mo. tgage dated July 19,2005 for \$59,170.00, made by Chicago Southland Development Incorporated (CSDI), on behalf of the Cook County Single Family Rehabilitation Program which was later assumed by South Suburban Mayors and Manager's Association (SSMMA), recorded on October 5, 2005 as Document #0527847318 in the office of the Cook County Recorder of Deeds is fully satisfied, released and discharged.

Legal Description: LOT 16 IN BLOCK 4 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, KANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING THE SOUTH 30 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 29, FOR THE NORTH HALF OF ZUREKA AVENUE, AND BELOGING TO H.M. SINGER. RECORDED JANUARY 12, 1886, AS DOCUMENT 638510, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX N	IUMBER: 22-29-118-005-0000	942	\$ \(\sum_
ADDRESS: 915 Warn	ner Avenue, Lemont, IL 60439		P
•			S_X
DATED: OCT. 7	, 2019	BY: Swan M Campleece	- M 🗸
		Susan M. Camp Cell Director Department of Planning & Developmen	it &C _V _
STATE OF ILLINOIS)) SS	0,	
COUNTY OF COOK)	7/5	INT B
	,	CO	ance (w Section)

1 MAE F. WILSON , a Notary Public in and for the county and state. aforesaid, do hereby certify that SUSAN M. CAMPBELL, personally known to me to be the same person whose name is subscribed to the foregoing Release of Mortgage, appeared before me this day in person and acknowledged that in his capacity as Bureau Chief of the Bureau of Economic Development of the County of Cook, Illinois, he signed and delivered the said Release as the free and voluntary official act of said County for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7 day of OCTOBER, 2019

OFFICIAL SEAL MAE F. WILSON Notary Public - State of Illinois My Commission Expires 4/06/2022