## UNOFFICIAL CO

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273

Doc#. 1929649170 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/23/2019 01:56 PM Pg: 1 of 2

\*ÌID.kAW:6r[3b@EÎ\*

## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*\*5342 "EASSIK" Lender ID:0020230/0421645342 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by ERIC BASSIK and JENNIFER BAASSIK, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 02-08-2016 Recorded: 02-16-2016 as Instrument No. 1604750028, Book/Reel/Liber N/A Panel/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancer and discharge said mortgage.

Legal: LOT 10 AND THE E 18 FEET OF LOT 11 IN BLOCK \ 4 IN WITTBOLD'S INDIAN BOUNDARY PARK NUMBER 5, BEING A SUBDIVISION OF PARTOF THE E 1/2 OF VICTORIA 20 THIERS RESERVATION IN TWP 41 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, IL'LIN'DIS

Assessor's/Tax ID No.: 10-32-109-048-0000

Property Address: 7008 N TAHOMA AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY

On October 21st, 2019

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio COUNTY OF Hamilton

On October 21st, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021

\*10/21/2019 8:37:42 AM\*88651297\*88651301\*430\*ILSTATE MORT REL

## RELEASE OF MORTGAGE LINOFFICIAL COPY

Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

Property of County Clerk's Office