

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1929655206 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/23/2019 10:25 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STEVEN A FELSENTHAL** to **JPMORGAN CHASE BANK, N.A.**, dated **02/16/2016** and recorded on **03/01/2016**, in Book N/A at Page N/A, and/or as Document **1606157052** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-33-318-067-0000**

Property Address: **1720 B NORTH CLEVELAND AVE CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **10/21/2019**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

Rhonda B Bias  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **10/21/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C. Knighten*

Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 8201103285

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## EXHIBIT A

LOT 17 AND THE EAST 8.00 FEET OF THE WEST 106.43 FEET OF THE NORTH 3.00 FEET OF LOT 18 IN HULL'S A SUBDIVISION OF BLOCK 52 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOTS 17 AND 18 THAT PART TAKEN FOR OPENING AND EXTENDING OGDEN AVENUE) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office