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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1929655216 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/23/2019 10:28 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LINDSAY Y SOJEN AND HAE JUNG BAIK** to **JPMORGAN CHASE BANK, N.A.**, dated **10/19/2015** and recorded on **10/23/2015**, in Book N/A at Page N/A, and/or as Document **1530156041** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-10-118-014-1011**

Property Address: **1155 MEADOW RD UNIT 14A NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner of said mortgage on **10/21/2019**.

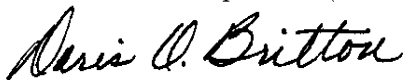
JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **10/21/2019**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1443222037

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Loan No. 1443222037

EXHIBIT A

UNIT NUMBER 14-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): THAT PART OF LOT 6 IN NORTHBROOK COMMERCIAL TRUST SUBDIVISION OF PART OF LOT 41 IN WALTER'S RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9; TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE NORTHEAST 1/4 OF SECTION 9 AFORESAID, AND PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 6, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 6, 14.00 FEET TO A POINT OF CURVATURE; THENCE CONTINUING ALONG THE SOUTH LINE OF SAID LOT 6, SAID LINE BEING A CURVE, CONCAVE SOUTHERLY, AND HAVING A RADIUS OF 714.43 FEET FOR A DISTANCE OF 95.44 FEET; NORTHERLY ALONG A LINE FORMING AN ANGLE OF 105 DEGREES 52 MINUTES FROM SOUTHWEST TO NORTH WITH THE LAST DESCRIBED LINE, A DISTANCE OF 121.0 FEET; THENCE CONTINUING NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 6, SAID POINT BEING 145.85 FEET EAST OF THE POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG SAID NORTH LINE OF SAID LOT 6, SAID LINE BEING A CURVE, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 635.35 FEET A DISTANCE OF 145.85 FEET TO AFORESAID POINT OF CURVATURE; THENCE CONTINUING SOUTHWESTERLY ALONG THE NORTH LINE OF SAID LOT 6, 48.37 FEET TO THE NORTHWEST CORNER OF SAID LOT 6; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 6 168.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 80437 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19227425, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.