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Recording Requested By: Meridian Asset Services, Inc.

When Recorded Return To:

Attn: Doc Intake - [MC01] Meridian Asset Services, Inc. 3201 34th Street South Ste 310 Stv. Petersburg, FL 33711

Doc#. 1929655400 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/23/2019 11:16 AM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

"LYNCH" Investor's Loan #: Mission Global LLC - BMO 3Q19#: 6

Date of Assignment:

Assignor: BMO HARRIS BANK N.A. FORMERO MOWN AS HARRIS N.A. BY MISSION GLOBAL LLC, ITS

ATTÖRNEY-IN-FACT at 180 N. EXECUTIVE DRIVE, BROOKFIELD, WI 53005

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF III MORTGAGE LOAN

TRUST II at 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801

Executed By: VALERIE LYNCH AN UNMARRIED INDIVIDUAL To: HARRIS N.A. Dated: 08-19-2006 Recorded: 09-14-2006 as Instrument No. Co25746045, Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

SEE EXHIBIT "A" ATTACHED

Assessor's/Tax ID No.: 28-10-405-031-0000

Property Address: 14832 KILDARE AVE, MIDLOTHIAN, IL 60445

Clarks KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$80,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

BMO HARRIS BANK N.A. FORMERLY KNOWN AS HARRIS N.A. BY MISSION GLOBAL LLC, ITS

ATTORNEY-IN-F

President Jennifer Grenier.

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'CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY QF Hillsborough

WITNESS my hand and official seal,

April Kennedy

Notary Expires: 4/27/2523 #GG 295384

APRIL KENNEDY

MY COMMISSION # GG 295384

EXPIRES: April 27, 2023

Boridad Trai Notery Pubsic Undorwellars

Prepared By: S. Hunt, Mission C. obal LLC 5701 E Hillsborough Avenue, Suite 2327 Tampa, FL, 33610 (813) 563-6777

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EXHIBIT "A"

THE NORTH 83 FEET OF LOT 3 IN BLOCK 9 IN MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWEST OF RIGHT OF WAY OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, ALSO OF THE EAST 47/160 OF THE SOUTH WEST 1/4 OF SECTION 10 AFORESAID IN COOK COUNTY, ILLINOIS.

