

# UNOFFICIAL COPY

Doc#: 1929655580 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/23/2019 12:21 PM Pg: 1 of 3

When Recorded Mail To:  
Alliant Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 237784379

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NICK KRITIKOS AND MARY BISOULIS** to **ALLIANT CREDIT UNION** bearing the date 09/03/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1325357026**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 27-23-119-022-0000

Property is commonly known as: 8720 CRYSTAL CREEK DRIVE, ORLAND PARK, IL 60462.

**Dated this 22nd day of October in the year 2019**  
**ALLIANT CREDIT UNION**



CHRISTOPHER ROIKES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 408681225 UAERC DOCR T221910-01:14:58 [C-3] ERCNIL1



\*D0042393509\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of October in the year 2019, by Christopher Roikes as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Julie Martens*

JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 408681225 UAERC DOCR T221910 01:14:58 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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## 'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 4 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23. TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 41 DEGREES 25 MINUTES 49 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 4, 20.50 FEET; THENCE NORTH 48 DEGREES 34 MINUTES 11 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 11.00 FEET; THENCE NORTH 41 DEGREES 25 MINUTES 49 SECONDS WEST 80.00 FEET; THENCE NORTH 48 DEGREES 34 MINUTES 11 SECONDS EAST 71.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 48 DEGREES 34 MINUTES 11 SECONDS EAST 37.67 FEET, THENCE SOUTH 41 DEGREES 25 MINUTES 49 SECONDS EAST 80.00 FEET; THENCE SOUTH 48 DEGREES 34 MINUTES 11 SECONDS WEST 37.67 FEET; THENCE NORTH 41 DEGREES 25 MINUTES 49 SECONDS WEST 80.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 97351142 FOR INGRESS AND EGRESS. ALL IN COOK COUNTY, ILLINOIS.



\*408681225\*



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County of Cook County Clerk's Office