

# UNOFFICIAL COPY

Doc#: 1929655858 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/23/2019 01:39 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 28-14-108-035-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 21, 2016 executed by TRACY E GUSTAFSON AND ALAN T GUSTAFSON, WIFE AND HUSBAND, AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 05, 2016 as Instrument No. 1621813076 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 3630 153RD PL, MIDLOTHIAN, IL 60445


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 14, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

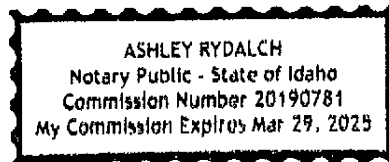
  
\_\_\_\_\_  
TYSON CHRISTENSEN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On OCTOBER 14, 2019, before me, ASHLEY RYDALCH, personally appeared TYSON CHRISTENSEN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



POD: 20191007  
BA8050117IM - LR - IL



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BA8050117IM 261490194 GUSTAFSON

## LEGAL DESCRIPTION

ALL THE FOLLOWING LAND SITUATE IN COOK COUNTY, ILLINOIS, TO  
WIT:

LOT 161 OF 2ND ADDITION TO BREMENSHIRE ESTATES BEING A  
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14,  
TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN OF THE  
INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES  
OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF  
SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13) EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office