

# UNOFFICIAL COPY

Doc#: 1929657054 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/23/2019 12:24 PM Pg: 1 of 2

1923702 ①

## RELEASE DEED NO. 1488

### Prepared By:

**Mike Casper, Loan Servicer**  
Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

### AFTER RECORDING SEND TO:

Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

PRAWIE TITLE  
6821 W. NORTH AVE  
OAK PARK, IL 60302

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W. MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto U.S. BANK NA F/K/A AVENUE BANK AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF AVENUE BANK AND TRUST COMPANY, TRUST # 1699, DATED JUNE 7, 1977, THE PROPERTY AT 116 LATHROP AVE, RIVER FOREST, IL 60305 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 2<sup>ND</sup> Day of APRIL, 2010 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1011233001, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**LOT 29 (EXCEPT THE WEST 9 FEET THEREOF) IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 3 AND 6 AND THE NORTH 450 FEET OF BLOCK 7 IN HENRY FIELD'S SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF THE SOUTH WEST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real estate Index Number(s): 15-12-317-022-0000  
Address(es) of Premises(es): 116 Lathrop Ave, River Forest, IL 60305

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its LOAN OPERATIONS OFFICER and attested by its SENIOR VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, and its corporate seal to be hereto affixed, this 3<sup>RD</sup> Day of OCTOBER 2019.

By: *Kristi Anderson*  
Kristi Anderson, Loan Operations Officer

Attest: *Maryann Raimondi*  
Maryann Raimondi, SVP Commercial RE/Construction Lending

This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.,

I, Nora Ramirez a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYANN RAIMONDI, personally known to me to be the SENIOR VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and SENIOR VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 3<sup>rd</sup> Day of Oct., 2019

*Nora Ramirez*  
NOTARY PUBLIC

Commission expires 11-8-19

