UNOFFICIAL COPY

Doc#. 1929608041 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/23/2019 09:21 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0559528765

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KEITH A KLEARMAN AND REBECCA A LANDIS to MORTGAGE LECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR GUARANTEED RATE, INC., AND SUCCESSORS AND ASSIGNS bearing the date 02/23/2018 and recorded in the office of the Recorder or Registrar of Titles of CONT. County, in the State of Illinois, in Document # 1806001112.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 11-18-110-044-1005

Property is commonly known as: 1939 SHERMAN A.VII 3E, EVANSTON, IL 60201.

Dated this 21st day of October in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

ALVARO ZELEDON VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 408613521 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100196399016490524 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR I211910-12:45:14 [C-3] ERCNIL1

D0042343744

1929608041 Page: 2 of 3

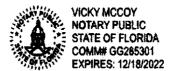
UNOFFICIAL COPY

Loan Number 0559528765

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of October in the year 2019, by Alvaro Zeledon as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 408613521 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399016490524 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T211910-12:45:14 [C-3]





1929608041 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0559528765

'EXHIBIT A'

PARCEL 1: UNIT NUMBERS 3E AND G7 AND G8 AND P1 IN THE 1939 SHERMAN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 1/2 OF LOT 11 (EXCEPT THE EAST 20 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 5 IN VILLAGE OF EVANSTON IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0316419057. *40861352**

*A0861352**

*A086 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-4, A LIMITED COMMON ELEMENTS AS DELINEATED ON THAT DECLARATION RECORDED AS DOCUMENT NUMBER 0316419057.



