### **UNOFFICIAL COPY**

Doc#. 1929608029 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/23/2019 09:16 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0301254421

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MADELEINE G FLUGARDT to WELLS FARGO BANK, N.A. bearing the date 12/03/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, 11 U ocument # 1034831055.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-32-101-042-1028

Property is commonly known as: 110 S DUNTOL AVE #4I, ARLINGTON HEIGHTS, IL 60005.

Dated this 21st day of October in the year 2019 WELLS FARGO BANK, N.A.

SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 408595875 DOCR T211910-12:37:24 [C-3] ERCNIL1

\*D0042341527\*

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#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of October in the year 2019, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 07/28/0023** 



Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 408595875 DOCR T211910-12:37:24 [C-3] ERCNIL1



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Loan Number 0301254421

#### 'EXHIBIT A'

UNIT 4-I AND P39 AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER TOGETHER REFERRED TO AS "PARCEL"): PARCEL 1: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO ECO.

ZPNPAG.

\*408595875\*

\*COLINAL

CLERT'S

OFFICE DECLARATION RECORDED AS DOCUMENT 21663600 AND FILED AS DOCUMENT 2586499 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THIS DEED ALSO CONVEY ALL RIGHT, TITLE AND INTEREST TO THE PARKING SPACE EASEMENT.



