JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1929608497 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/23/2019 01:24 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MAUREEN MILLER AND JONATHAN MILLER to JPMORGAN CHASE BANK, N.A., dated 01/14/2016 and recorded or 01/19/2016, in Book N/A at Page N/A, and/or as Document 1601949458 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-15-321-023-0000

Property Address: 4112 N LOWELL AVE CHICAGO, IL 60641

Witness the due execution hereof by the owner of said mortgage on 10/22/2019.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLORA! On 10/22/2019, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the incarment to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Rhonda B Bias

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

AMY GOTT OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 66396

Loan No.: 1173315426

UNOFFICIAL COPY

Loan: 1173315426

Exhibit A

THE NORTH HALF OF LOT 6 IN BLOCK 15 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, AND THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 22, P 46 SOUN.

COOK COUNTY CLOTHER OFFICE TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS