

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 1929608514 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/23/2019 01:28 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: KALENA
OBMASCHER

Loan #: **3260054328**
MIN: **100120002061 15812**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JARED B GOLTZ, AS TRUSTEE OF THE JARED B GOLTZ LIVING TRUST DATED FEBRUARY 27, 2017**

Original Mortgagee(s): **PERL MORTGAGE INC**

Dated: 05/05/2017 Recorded: 05/10/2017 as Instrument No: 1713034049

Legal Description: **SEE ATTACHED**

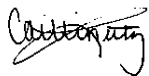
Parcel Tax ID: **17-05-214-022-1089**

County: Cook County, State of IL

Property Address: 860 WEST BLACKHAWK ST #1705 CHICAGO, IL 60642

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/22/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



Name: **CAITLIN LUTZ**

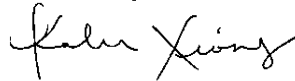
Title: **ASSISTANT VICE PRESIDENT**

STATE OF **WI**

COUNTY OF **Portage** } s.s.

This instrument was acknowledged before me on **10/22/2019**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **Kalee Xiong**

My Commission Expires: **05/07/2021**



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The land is situated in the County of Cook, State of Illinois, as follows:

PARCEL 1: UNIT 1705 IN THE SONO WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 16-25, BOTH INCLUSIVE, TOGETHER WITH PART OF THE VACATED ALLEY EAST AND ADJOINING, PART OF THE VACATED ALLEY NORTH AND ADJOINING, AND PART OF VACATED BLACKHAWK STREET SOUTH AND ADJOINING, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 6, 2008 AS DOCUMENT 0831145010, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-225, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-158, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL 4: DRIVEWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF DRIVEWAY EASEMENTS (SONO WEST-SONO EAST) EXECUTED BY FURNITURE L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED OCTOBER 4, 2006 AS DOCUMENT 0627742156, AS AMENDED AND RESTATED IN AMENDED AND RESTATED DECLARATION OF DRIVEWAY EASEMENTS DATED AS OF OCTOBER 30, 2008 AND RECORDED OCTOBER 31, 2008 AS DOCUMENT 0830518059.