JNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 598497725 Fannie Mae Loan # 1706219487

Doc#. 1929744065 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/24/2019 11:19 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2019-C, WHOSE ADDRESS IS 300 DELAWARE AVENUE - 9TH FLOOR, MAIL CODE: EX-DE-WDAW, WILMINGTON, DE 19801 (651)466-5046 ITS SUCCESS AND ASSIGNS (ASSIGNES) 19801 (651)466-5046, ITS SUCCESSORS AND ASSIGNS, (ASSIGNÉE).

Said Mortgage is dated 12/28/2007, and mpdo by TANYA PEARSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS and recorded 01/08/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0800833043.

Upon the property situated in said State and County as plore fully described in said Mortgage or herein to wit:

THE NORTH 1/2 OF LOT 35 AND ALL OF LOT 36 IN BLOCK 8 IN CHARLES L. HUTCHINSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF DECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Tax Code/PIN: 20-35-214-010-0000

Property is commonly known as: 8031 S BLACKSTONE AVE, CLICAGO, IL 60619.

Dated this 23rd day of October in the year 2019 NATIONSTAR MÖRTGAGE LLC

atelynn þesrosiers

VICE PRESIDENT

72 C/074: All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of October in the year 2019, by Katelynn Desrosiers as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 405709359 2019-RPL3-PL4-SALE DOCR T231910-01:36:25 [C-1] EFRMIL1





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