

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1929744166 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/24/2019 12:42 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JONATHAN BASHIR AND KATHERINE BASHIR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **10/07/2015** and recorded on **10/14/2015**, in Book **N/A** at Page **N/A**, and/or as Document **1328746160** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

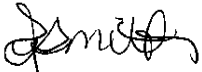
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-26-410-032-0000**

Property Address: **419 N PROSPECT AVE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner of said mortgage on **10/23/2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Johnetta Smith  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **10/23/2019**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

Johnetta Smith  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1150662227  
MIN: **100719100000226835**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No: 1150662227

## EXHIBIT A

LOT 1 IN PURCELL'S RESUBDIVISION OF LOT 30 (EXCEPT THE SOUTH 47.5 FEET THEREOF) IN BLOCK ONE IN THE RESUBDIVISION OF PART OF BLOCKS 1, 3, 4 AND 5 IN PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office