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Doc#: 1929749021 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/24/2019 09:12 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 2000350567

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 12-22-321-029-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 20, 2014 executed by KATARZYNA SZYMCZAK AND JACEK R SZYMCZAK, WIFE AND HUSBAND AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 31, 2014 as Instrument No. 1436549091 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3244 N KILBOURN AVE UNIT 10, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 21, 2019.

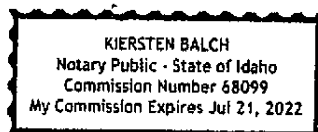
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS


LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 21, 2019, before me, KIERSTEN BALCH, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20191016

RP8020117IM - LR - IL



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RP80201171M 2000350567 SZYMCZAK

LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

Parcel 1: Lot 14 in Kilbourn Court Townhomes Subdivision, being a subdivision of part of the Southwest Quarter of Section 22, Township 40 North, Range 13, East of the Third Principal Meridian, In Cook County, Illinois.

Also legally described as:

That part of the South 10 acres of the West 1/2 of the East 1/2 of the Southwest 1/4 (except the West 410 feet and except the East 33 feet thereof taken for a street and except the North 133 feet thereof and except the South 33 feet taken for Belmont Avenue thereof) in Section 22, Township 40 North, Range 13, East of the Third Principal Meridian; also the East 100 feet of the West 410 feet of the South 10 acres of the West 1/2 of the East 1/2 of the Southwest 1/4 (except the South 33 feet thereof taken for Belmont Avenue), in said Section 22, bounded and described as follows: Commencing at the intersection of the North line of West Belmont Avenue, said North line being 33 feet North of the South line of said Southwest 1/4 of Section 22 and the West line of North Kilbourn Avenue, said West line being 33 feet West of the East line of West 1/2 of the East 1/2 of the Southwest 1/4 of said Section 22; thence North 00 degrees 10 minutes 17 seconds West, along the West line of said North Kilbourn Avenue, 420.93 feet; thence South 89 degrees 49 minutes 43 seconds West, 177.63 feet to the point of beginning; thence South 89 degrees 49 minutes 43 seconds West, 16.50 feet; thence North 00 degrees 10 minutes 17 seconds West, 43.33 feet; thence North 89 degrees 49 minutes 43 seconds East, 16.50 feet; thence South 00 degrees 10 minutes 17 seconds East, 43.33 feet, to the point of beginning.

Parcel 2: Non-exclusive easement for the benefit of Parcel 1 for ingress, egress, utilities, use, enjoyment and encroachments as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Kilbourn Court Townhomes, recorded as Document Number 0418232056, as amended from time to time.