UNOFFICIAL COPY

Doc#. 1929755084 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/24/2019 10:44 AM Pg: 1 of 2

Recording Requested By:

PHH Mortgage

Prepared By: Barbara Montgomery

CoreLogic - SolEx

1625 NW 136th Avenue, Suite E-100

Sunrise, FL 33323 855-369-2410

When recorded mail to:

CoreLogic Recording Services 1625 NW 136th Avenue, Suite E-100

Sunrise, FL 33323

Tax ID.

7129021254+57691+8024 29-04 313-004-0000

Property Address:

14311 SOUTH DOBSON AVENUE

DOLTON, IL 60419

This space for Recorder's use

MIN#: 100187571290212540

MERS Phone #. 1-888-679-6377

Case Nbr. 7129021254

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATIONS YSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR COLDWELL BANKFP HOME LOANS, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby recorder, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

MORTGAGE ELECTRONIC REGIST'& TION SYSTEMS, INC., AS NOMINEE

FOR COLDWELL BANKER HOME LUANS, ITS SUCCESSORS AND

ASSIGNS

Borrower(s):

KEITH ANDERSON AND DELORES ANDERSON, HUSBAND AND WIFE

Date of Mortgage: 07/29/2013

Original Loan Amount \$50,873.00

Recorded in COOK COUNTY, IL on: 08/09/2013, book N/A, page N/A and instrument number 1322157259

Property Legal Description:

LOT 4 IN BLOCK 7 IN CALUMET PARK THIRD ADDITION, A SUBDIVISION OF LOTS 1, 2, 3 (É CCEPT THE WEST 1334.13 FEET) IN SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 2, ALSO PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT DOCUMENT 8999101, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER(S): 29-02-313-004 FOR INFORMATIONAL PURPOSES ONLY, THE SUBJECT PARCEL IS COMMONLY KNOWN AS: 14311 SOUTH DOBSON AVENUE, DOLTON, IL 60419

140012330

1929755084 Page: 2 of 2

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THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND **ASSIGNS** Marissa Jevais Pack, Assistant Secretary State of NJ, County of Burlington On 0 defore me, Tenisha Torrence, a Notary Public, personally appeared Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to rie that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) COOK CHAIR CLARKS OFFICE acted, executed the instrument. Witness my hand and official seal. Notary Public: TENISHA TORRENCE NOTARY PUBLIC OF NEW JERSEY My Commission Expires: Commission # 2440004 My Commission Expires 10/29/2023