

# UNOFFICIAL COPY

Doc#: 1929757165 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/24/2019 12:48 PM Pg: 1 of 2

When Recorded Mail To:  
Alliant Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2385081204

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ELEA G CHRISTOPOULOS AKA ELEIS G CHRISTOPOULOS AND ABBY JOHNSON AKA ABBY L CHRISTOPOULOS** to **ALLIANT CREDIT UNION** bearing the date 03/20/2019 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1910733024**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOTS 7 AND 8 IN BLOCK 1 IN THE NORTH SIDE REALTY COMPANY'S ADDITION TO THE DEMETER 'L' TERMINAL SUBDIVISION, A SUBDIVISION OF THE WEST 15.032 ACRES OF THE EAST 30 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-17-422-007-0000

Property is commonly known as: 8931 MAJOR AVE, MORTON GROVE, IL 60053-2533.

**Dated this 23rd day of October in the year 2019**  
**ALLIANT CREDIT UNION**

*S Caine*

SHAUNA CAINE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 2385081204

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of October in the year 2019, by Shauna Caine as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Julie Martens*

JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 408669984 UAERC DOCR T231910 01:04:13 [C-2] ERCNIL1



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Property of Cook County Clerk's Office