

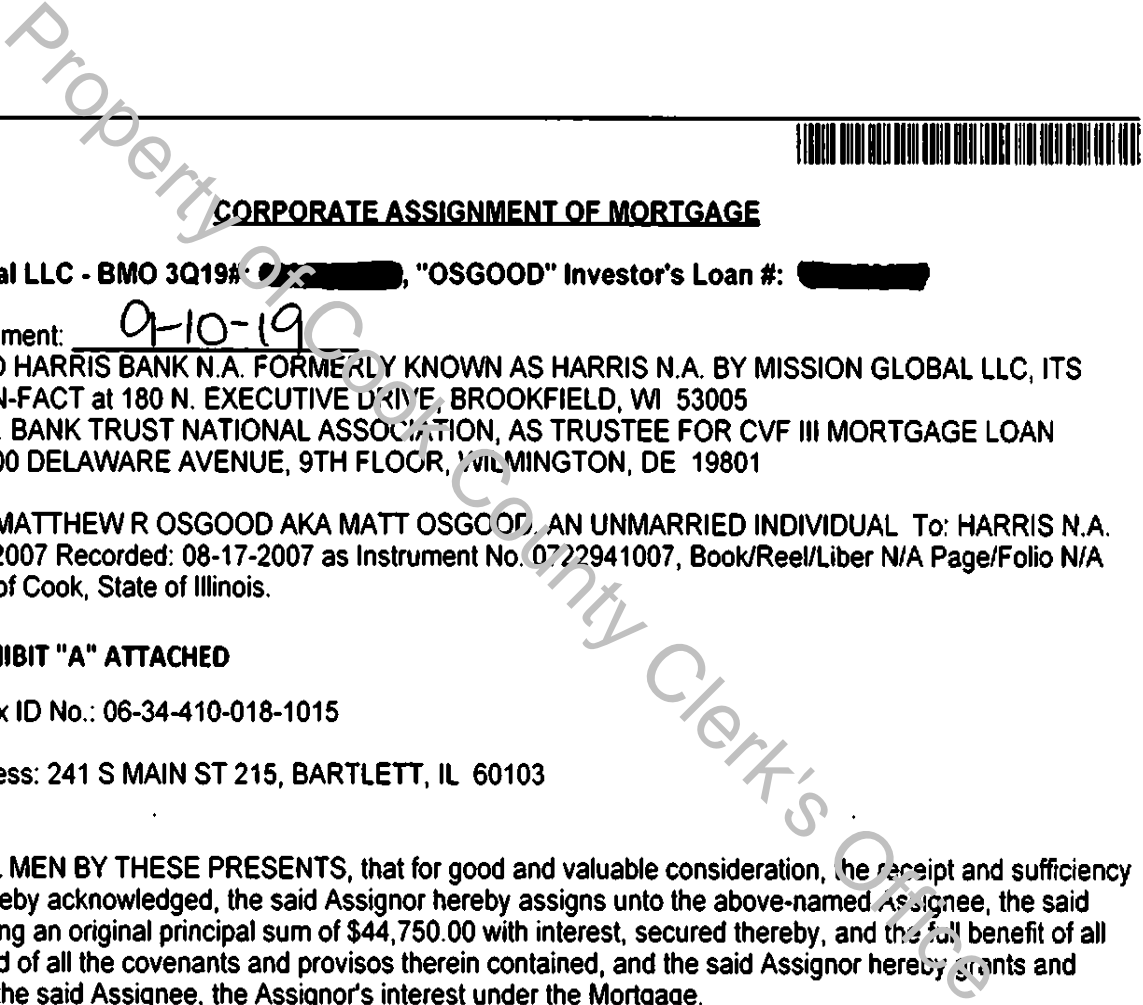
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Recording Requested By:
Meridian Asset Services, Inc.

Doc#: 1929762030 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/24/2019 09:36 AM Pg: 1 of 3

When Recorded Return To:

Attn: Doc Intake - [MC01]
Meridian Asset Services, Inc.
3201 34th Street South Ste 310
Sty. Petersburg, FL 33711



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Mission Global LLC - BMO 3Q19# [REDACTED], "OSGOOD" Investor's Loan #: [REDACTED]

Date of Assignment: 9-10-19

Assignor: BMO HARRIS BANK N.A. FORMERLY KNOWN AS HARRIS N.A. BY MISSION GLOBAL LLC, ITS ATTORNEY-IN-FACT at 180 N. EXECUTIVE DRIVE, BROOKFIELD, WI 53005

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II at 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801

Executed By: MATTHEW R OSGOOD AKA MATT OSGOOD, AN UNMARRIED INDIVIDUAL To: HARRIS N.A.
Dated: 07-31-2007 Recorded: 08-17-2007 as Instrument No. 0722941007, Book/Reel/Liber N/A Page/Folio N/A
In the County of Cook, State of Illinois.

SEE EXHIBIT "A" ATTACHED

Assessor's/Tax ID No.: 06-34-410-018-1015

Property Address: 241 S MAIN ST 215, BARTLETT, IL 60103

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$44,750.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

BMO HARRIS BANK N.A. FORMERLY KNOWN AS HARRIS N.A. BY MISSION GLOBAL LLC, ITS ATTORNEY-IN-FACT

On 9-10-19

By: Jennifer Grenier
Jennifer Grenier, Vice President

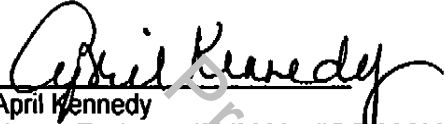
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Florida
COUNTY OF Hillsborough

On 9-10-19, before me, April Kennedy, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Jennifer Grenier, Vice President of BMO HARRIS BANK N.A. FORMERLY KNOWN AS HARRIS N.A. BY MISSION GLOBAL LLC, ITS ATTORNEY-IN-FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


April Kennedy
Notary Expires: 4/27/2023 #GG 295384



Prepared By: S. Hunt, Mission Global LLC 5701 E Hillsborough Avenue, Suite 2327 Tampa, FL, 33610 (813) 563-6777

Property of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1:

UNIT 215 IN THE BARTLETT TOWN CENTER LOFTS BUILDING 2 CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN BARTLETT TOWN CENTER SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0514434072 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE O, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0514434072.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS USE AND ENJOYMENT OVER AND ACROSS LOTS 2 AND 4 OF BARTLETT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AS SET FORTH IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED AS OF MAY 1, 2005 BY BTC COMMERCIAL, LLC, AND RECORDED MAY 24, 2005 AS DOCUMENT NUMBER 0514434071.