

UNOFFICIAL COPY



Doc# 1929713115 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/24/2019 03:10 PM PG: 1 OF 6

AFFIDAVIT OF LOST DEED

STATE OF ILLINOIS

COUNTY OF COOK

I, Samantha Guzman, on behalf of Potestivo & Associates, P.C., who personally appeared before the undersigned officer authorized by law to administer oaths in said State and County, state on oath as follows:

1. That I am over 21 years of age, and competent to give this affidavit.
2. That I am a Closing Services Supervisor at Potestivo & Associates, P.C., and I am personally familiar with the facts set forth herein.
3. On September 9, 2019, Potestivo & Associates, P.C. received an original Special Warranty Deed dated January 14, 2019 executed by **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2007-HE2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE2** to **MMNE MANAGEMENT INC., AN ILLINOIS CORPORATION**
4. That the Special Warranty Deed has been lost/misplaced prior to being recorded.
5. After a diligent search and inquiry the original Special Warranty Deed cannot be found
6. Attached as Exhibit A is a copy of the Special Warranty Deed.
7. The Special Warranty Deed concerns land situated in the City of Burbank, County of Cook, State of Illinois, more particularly described as follows:

LOT 10 IN BLOCK 24 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 29 AND THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

S Y
P 6
S
M X
SC
E X
INT AS

UNOFFICIAL COPY

Permanent Real Estate Index Number: 19-29-409-027-0000

Commonly Known As: 7840 Mason Avenue, Burbank, IL 60459

This affidavit may be relied on by purchasers, sellers, lenders, attorneys and title insurers.

By: Potestivo & Associates, P.C.
Name: Samantha Guzman
Title: Closing Services Supervisor

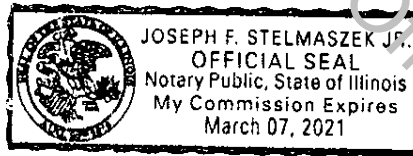
STATE OF Illinois)
)SS
COUNTY OF Cook)

The foregoing instrument was acknowledged before me this 24th day of October, 2019 by Samantha Guzman, Closing Services Supervisor for Potestivo & Associates, P.C., appeared before me and executed this document.

Notary Public Cook County,

My Commission Expires: March 7th 2021

Prepared by and after recording return to:
Potestivo & Associates, PC
Poulami Mal
223 W. Jackson Blvd, Suite 610
Chicago, IL 60606



UNOFFICIAL COPY

This Document Prepared By:

Potestivo & Associates, P.C.

Bela Dalal

223 W Jackson Blvd., Suite 610

Chicago, Illinois 60606

After Recording Return To:

MMNE MANAGEMENT INC

7840 Mason Avenue

Burbank, Illinois 60459-1219

SPECIAL WARRANTY DEED

THIS INDENTURE made this 10 day of September 2019 between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2007-HE2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE2, whose mailing address is c/o PHH Mortgage Corporation, 1 Mortgage Way, Mount Laurel, NJ 08054 hereinafter ("Grantor"), and MMNE MANAGEMENT INC., AN ILLINOIS CORPORATION whose mailing address is 7840 Mason Avenue, Burbank, IL 60459-1219 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of COOK and State of Illinois and more particularly described on Exhibit A and known as 7840 Mason Avenue, Burbank, IL 60459-1219.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

UNOFFICIAL COPY

Executed by the undersigned on Sept 6, 2019:

GRANTOR:
U.S. BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR MASTR ASSET BACKED
SECURITIES TRUST 2007-HE2, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 2007-
HE2

By: *Thania Nunez*

By: PHH MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO OCWEN LOAN
SERVICING, LLC., AS ATTORNEY-IN-FACT

Name: Thania Nunez

Title: Contract Management Coordinator

Property of COOK COUNTY Notary Office

STATE OF Florida

COUNTY OF Palm Beach

SS

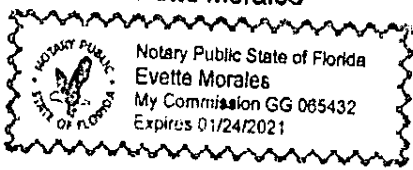
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thania Nunez personally known to me to be the Contract Management Coordinator of PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC., AS ATTORNEY-IN-FACT for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2007-HE2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE2 and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Contract Management Coordinator [HE] [~~SHE~~] signed and delivered the instrument as [HIS] [~~HER~~] free and voluntary act, and as the free and voluntary act and deed of said Contract Management Coordinator, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6 day of September, 2019

Commission expires 20
Notary Public

Evette Morales

Evette Morales



SEND SUBSEQUENT TAX BILLS TO:
MMNE MANAGEMENT INC
7840 Mason Avenue
Burbank, IL 60459-1219

✓ POA recorded on 10/26/2015 as instrument #1529915069

UNOFFICIAL COPY

Exhibit A Legal Description

LOT 10 IN BLOCK 24 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 29 AND THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



Permanent Real Estate Index Number: 19-29-409-027-0000

City of Burbank

~~Property of Cook County Clerk's Office~~

\$ 650.00 SIX HUNDRED FIFTY DOLLARS &
 10/01/19 00/100

Real Estate Transaction Stamp

REAL ESTATE TRANSFER TAX		24-Oct-2019
	COUNTY	65.00
	ILLINOIS	130.00
TOTAL:		195.00
19-29-409-027-0000 20190901681221 1424556384		

UNOFFICIAL COPY

Exhibit B Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

Property of Cook County Clerk's Office