

UNOFFICIAL COPY

Doc#: 1929734080 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/24/2019 11:19 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0578516787

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-31-317-001-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage

Said Mortgage dated **OCTOBER 01, 2015** executed by **EVELIN RODRIGUEZ, A SINGLE WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 09, 2015** as Instrument No. **1528229157** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 40 IN BLOCK 12 IN J.E. WHITE'S SECOND KUTHERFORD PARK ADDITION, A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 22.28 CHAINS) OF SECTION 01, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1759 N SAYRE AVE, CHICAGO, IL 60707**

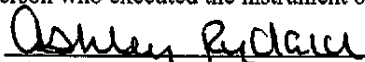
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 21, 2019**.

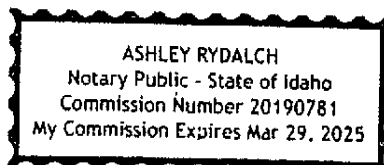
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS


KIERSTEN BALCH, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 21, 2019**, before me, **ASHLEY RYDALCH**, personally appeared **KIERSTEN BALCH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20191015
SH8070117IM - LR - IL

