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Doc# 1929845097 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/25/2019 02:14 PM PG: 1 OF 4

Prepared by, and after recording return to:
Venable LLP
600 Massachusetts Avenue, NW
Washington, DC 20001
Attention: Stephanie L. DeLong, Esq.

19000315 NOWF 2/3

ASSIGNMENT OF INTEREST
UNDER MULTIFAMILY MORTGAGE

(ILLINOIS)

(COOK COUNTY)

(30 EAST APARTMENTS)

This Assignment is effective as of October 18, 2019.

KNOW ALL MEN BY THESE PRESENTS:

THAT, CAPITAL ONE, NATIONAL ASSOCIATION, a national banking association ("Assignor"), in consideration of the sum of Ten Dollars lawful money of the United States of America, to it in hand paid by FANNIE MAE ("Assignee"), the receipt of which is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, all of Assignor's rights, titles and interests in, to and under a certain Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of the

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date hereof, made by GEDR 30 EAST, LLC, a Delaware limited liability company (successor by merger to GEDR FM BORROWER 4, LLC, a Delaware limited liability company (“**Borrower**”), and recorded immediately prior to this Assignment as Document No. 1929845096 in the land records of Cook County, Illinois relating to certain real property and the improvements thereon more particularly described on Exhibit A attached hereto and incorporated herein by this reference.

Assignor hereby represents and warrants that it is the owner and holder of the Mortgage, that it has not previously assigned its rights thereunder to any party, and that it has taken no action which would impair the priority of the first lien of the Mortgage.

TO HAVE AND TO HOLD the same unto the Assignee, its successors, transferees and assigns forever

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IN WITNESS WHEREOF, Assignor has signed and delivered this Assignment under seal (where applicable) or has caused this Assignment to be signed and delivered by its duly authorized representative under seal (where applicable). Where applicable law so provides, Assignor intends that this Assignment shall be deemed to be signed and delivered as a sealed instrument.

ASSIGNOR:

CAPITAL ONE, NATIONAL ASSOCIATION,
a national banking association

By: *DLB* (SEAL)
Name: Douglas C. Blake
Title: Vice President

State of Maryland)
)ss:
County of Montgomery)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Douglas C. Blake personally known to me to be the Vice President of Capital One, National Association, a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged to me that he, being thereunto duly authorized, signed and delivered said instrument as the free and voluntary act of said national banking association as his own free and voluntary act, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal, this 11th day of October, 2019

AARON HOFFMAN
NOTARY PUBLIC
MONTGOMERY COUNTY
MARYLAND

My Commission Expires April 15, 2023

Aaron Hoffman
Notary Public: Aaron Hoffman
My Commission Expires: 4/15/2023

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30 EAST APARTMENTS

EXHIBIT A

Real property in the City of Chicago, Cook County, State of Illinois, described as follows:

LOTS 1 AND 2 OF LOT 9 IN BLOCK 14 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 30 East Balbo Avenue, Chicago, Illinois 60605

Tax Identification No. 17-15-300-022-0000