

# UNOFFICIAL COPY

Doc#: 1929846291 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/25/2019 11:28 AM Pg: 1 of 3

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 12-12-425-009-1011

[Space Above This Line For Recording Data]

Loan No.: 1159720060  
MIN: 100196399012237499

## ILLINOIS ASSIGNMENT OF MORTGAGE

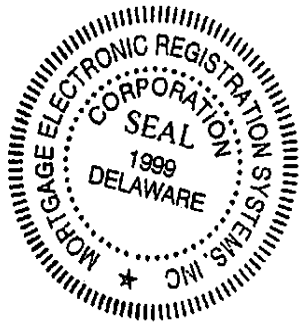
For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") P.O. Box 2026, Flint, Michigan 48501-2026, as mortgagee, as nominee for GUARANTEED RATE, INC., its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMorgan Chase Bank, National Association, its successors and assigns, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Mortgage dated January 25, 2017 and recorded on February 2, 2017, made and executed by PAT SANTORO, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 4811 N OLCOTT AVE UNIT 211, HARWOOD HEIGHTS, IL 60706

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Twenty Four Thousand Fifty and 00/100ths (\$224,050.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1703304111), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/18/2019.



Mortgage Electronic Registration Systems, Inc. ("MERS"), as mortgagee, as nominee for GUARANTEED RATE, INC., its successors and assigns:

By: Tammy Johnson  
Assistant Secretary Tammy Johnson

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A. Project W5028

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MERS Modified  
L23586IL 01/12 Rev. 02/14



\* 1 - 4 7 9 7 5 4 \*



\* 1 1 5 9 7 2 0 0 6 0 \*

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## ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 18<sup>th</sup> day of October, 2019, before me appeared Tammy Johnson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for **GUARANTEED RATE, INC.**, its successors and assigns and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tammy Johnson acknowledged the instrument to be the free act and deed of the said entity.

EVA REESE  
 OUACHITA PARISH, LOUISIANA  
 LIFETIME COMMISSION  
 NOTARY ID # 17070

*Eva Reese*  
 Signature of Person Taking Acknowledgment  
*Eva Reese*

Printed Name  
Notary Public

Title or Rank

(Seal)

Serial Number, if any: N/A

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)  
 JPMorgan Chase Bank N.A. Project W5028

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MERS Modified  
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\* 1 - 4 7 9 7 5 4 \*



\* 1 1 5 9 7 2 0 0 6 0 \*

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## EXHIBIT "A"

Date: JANUARY 25, 2017

Property Address: 4811 N OLCOTT AVE UNIT 211  
HARWOOD HEIGHTS, ILLINOIS 60706

A.P.N. # : 12-12-425-009-1011

### LEGAL DESCRIPTION

UNIT 4811-211 IN THE CLOCK TOWER POINTE OF HARWOOD HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE PROPERTY DESCRIBED BELOW AND THE EXCLUSIVE RIGHT TO USE PARKING SPACE P2-40 AND STORAGE SPACE S2-40 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0716903044 AND AS AMENDED BY DOCUMENT 0724215000

#### PARCEL A:

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 9 AND LOTS 4, 5, AND 6 TOGETHER WITH THE SOUTH ½ OF THE VACATED 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 4, 5, AND 6 IN BLOCK 10; AND ALL OF VACATED GUNNISON STREET LYING BETWEEN AFORESAID BLOCKS 9 AND 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST ½ OF THE SOUTH EAST ¼ AND PART OF THE WEST ½ OF THE SOUTH EAST ¼ AND THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL B:

THAT PART OF THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST ½ OF THE SOUTH EAST ¼ AND PART OF THE WEST ½ OF THE SOUTH EAST ¼ AND THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF AFORESAID SECTION 12, RECORDED APRIL 28, 1925 AS DOCUMENT 8886267, LYING WEST OF WEST LINE OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 12 AFORESAID, AND LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR AFORESAID, (EXCEPTING THAT PART THEREOF FALLING IN LAWRENCE AVENUE), IN COOK COUNTY, ILLINOIS.

#### PARCEL C:

THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST ½ OF THE SOUTH EAST ¼ AND THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID TRACT OF LAND THE EAST 333.03 FEET (MEASURED ON THE SOUTH LINE AND ALSO EXCEPTING THAT PART THEREOF WHICH LIES SOUTH OF THE SOUTH 50 FEET THEREOF, (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE), IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0716903044 AND AS AMENDED BY DOCUMENT 0724215000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.