

# UNOFFICIAL COPY

Doc#: 1929808025 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/25/2019 09:07 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 7601732965

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 13-30-321-014-0000



## RELEASE OF MORTGAGE


The undersigned, **J.P. MORGAN MORTGAGE ACQUISITION CORP.**, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 25, 2008** executed by **HILDA FLORES AND ANGEL FLORES, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **PREFERRED CAPITAL, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 03, 2008** as Instrument No. **0830849023** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 31 AND THE SOUTH 8 FEET 4 INCHES OF LOT 32 IN BLOCK 6, IN E.E. REED'S MONT CLARE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **2521 N NEWLAND AVE, CHICAGO, IL 60707**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCT 22 2019**, **J.P. MORGAN MORTGAGE ACQUISITION CORP., BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT**

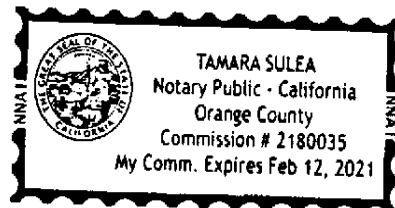
  
Name: **James Byers**  
Title: **Assistant Vice President**


A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE ) ss. **James Byers**  
On **OCT 22 2019**, before me, **TAMARA SULEA**, a Notary Public, personally appeared \_\_\_\_\_ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal.

  
**TAMARA SULEA (COMMISSION EXP. 02/12/2021)**  
NOTARY PUBLIC



POD: 20190919  
RM8080117IM - LR - IL  


  
MIN: 100264808091200068  
MERS PHONE: 1-888-679-6377