

# UNOFFICIAL COPY



Doc# 1929810027 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/25/2019 11:24 AM PG: 1 OF 2

Account Number: 13339049

ILLINOIS

## RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **EDWARD WIERTEL JR AND LAURA WIERTEL, HUSBAND AND WIFE**, as Mortgagors to **FIRSTMERIT MORTGAGE CORPORATION** to The Huntington National Bank and recorded on **11/15/10**, and recorded in **Doc # 103 940108**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **407 S HI LUIS AVE MT PROSPECT IL 60056** and described further as: LEGAL ATTACHED

**PARCEL NUMBER 08-11-406-004-0000**

Dated: 10/03/19.

The Huntington National Bank  
successor by merger to **FIRSTMERIT MORTGAGE CORPORATION**

SIGNED: MELISSA A MURRAY  
TITLE: ASST VICE PRESIDENT

S 4  
P 2  
S M  
M 4  
C 4  
E M  
INT 9HC

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 10/03/19 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by MELISSA BROWN  
Record and Return to:  
The Huntington National Bank  
Reconveyance Department, GW1N11  
5555 Cleveland Ave.  
Columbus, Ohio 43231



**CHRISTOPHER WEIDLE**  
Notary Public, State of Ohio  
My Comm. Expires 05/30/2024  
Recorded in Franklin County

10-9-19

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ALTA COMMITMENT 2006

File No. 1017315  
Associated File No: .

## EXHIBIT A

**LOT 17 IN BLOCK 8 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

08-11-406-004-0000

Property of Cook County Clerk's Office  
COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY