

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
YAMALA DEEPTHI

Doc# 1929810131 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/25/2019 03:38 PM PG: 1 OF 3

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: A75 Service#: 2041790RL1



Loan#: 3300174984

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CATHERINE L MARCHESCHI, A SINGLE WOMAN

Original Mortgagee: CU/AMERICA FINANCIAL SERVICES, INC

Mortgage Dated: AUGUST 30, 2018 Recorded on: SEPTEMBER 10, 2018 as Instrument No. 1825355166 in Book No. --- at Page No. ---

Property Address: 77 N QUENTIN RD, #405, PALATINE, IL 60067-0000

County of COOK, State of ILLINOIS

PIN# 02-15-302-009-1033 AND 02-15-302-009-1092

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S  X  
P  3  
S  N  
M  Y  
SC  Y  
E  Y  
INTD  
D/10-15-19

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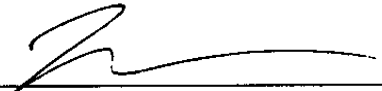
Loan#: 3300174984 Srv#: 2041790RL1  
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 03, 2019**  
**U.S. BANK NATIONAL ASSOCIATION**

By:   
**Teresa Greene, Officer**

State of KENTUCKY }  
County of DAVIES } ss.

On this date of **OCTOBER 03, 2019**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.  
Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Zach Whitaker**  
My Commission Expires: **04/29/2023**



Davies County Clerk's Office

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3300174984 - IL

## EXHIBIT A

Parcel 1:

Unit numbers 405 and P51, in 27 Quentin Road Condominium as delineated on the survey of the following described real estate:

The North 300 feet of the South 765.15 feet of the West 239.24 feet (Except the West 50 feet taken for Roadway) and (except the East 60 feet thereof) of the Southwest 1/4 of the Southwest 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached at Exhibit "A" to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for 27 Quentin Road Condominium Association recorded December 7, 2006 as document 0634115022, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Storage Locker S47 as a limited common element, as set forth in the declaration of condominium ownership and of easements, restrictions, covenants and by-laws for 27 Quentin Road Condominium Association and Survey attached thereto, recorded December 7, 2006 as document number 0634115022.